INOFFICIAL COP

TO THE THE TEXT OF THE PERSON DEED FOR ILLINOIS

131-178834-221

23 920 778

10555 South Calumet, Chicago, Illinois

THIS INDENTURE WITNESSETH: That --- PATRICIA ROBERTS HARRIS----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the .m of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration,

BEVERLY BANK, AS TRUSTEE UNDER ITS TRUST AGREEMENT NO. 8-5738, dated April 25, 1977.

(h' reinafter referred to as "Grantee(s)"), all interest in '.e following described real estate

Lot 2092 in TreTerick H. Bartlett's Greater Chicago Subdivision No. 5 in Section 15, Township 37 North, Range 14, East of the Third Principal Moridian, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the coal Housing Act, as amended (12 VSC 1701 et seq.) and the Department of Housing and National Housing Act, as amended (12 Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his a ressors and assigns, does covenant, promise and agree to and with the Grantee(s), the hei s and assigns, that the Grantor has not made, done, committed, executed or suffered any out or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, in criticions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 25th day of Apri. 1977, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BY ANCH, "NUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 2. Chapter II, Part 200, Subpart D.

Sealed and delivered in the

presence of:

Secretary of Housing and Urban De

JOHN DAVIS, CHIEF PROPERTY OFFICER

HUD Area Office, Chicago LN3.76

STATE OF ILLINOIS COUNTY OF COOK

) SS

I, Louis Murphy , a Notary Public in and for the County and State aforesaid, do hereby certify that----JOHN W. DAVIS-----, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of April 25, 1977, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, scaled and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf afternamental ROBERTS HARRIS Secretary of Housing and Urban Development, for the uses and Disposes therein set forth.

Given under my hand and Notarial Seal this

, 197<u>7</u>.

THIS DOCUMENT PREPARED BY JOANN NASH, 1 NORTH DEARBORN, CHICAGO,

FFICIAL COPY

Ally Ralian

1977 MAY 10 - PM 3-42

MAY-10-77 371304 • 23920778 • A - Rec

10.15

DOO ON





MAIL TO: LOUIS MURPHY LCO. 128 E, 154 TH ST. HARVEY, ILL. 60426