UNOFFICIAL COPY

EORGE E. COLE® LEGAL FORMS	NO. 804 CTOBER, 1967			ا مارستان المعادل المعاد		
" WARRANTY I		INOIS 23	920 362	COCHOCH OF DE	I GROPTER (SEE	
Statutory OLL	1		360 302	*23920		
(Corporation to Inc	ĺ	, ,,		723320	362	
(corporation to inc	in todal/	(T)	he Above Space For Rec	order's Use Only)		
THE GRANTOR U	NITED DEVELOPM	ENT COMPANY				
a corporation created and	d existing under and	by virtue of the la	14.4 0001.0	Illinois for and in consideration	<u>_</u>	1
the sum of TEN AND N	107100703111033 12 11	.c ::::::::::::::::::::::::::::::::::::		DOLLAR		
in hand paid, and presum CONVEYS and WANDA	nt to authority given	by the Board of	DIRECTORS	of said corporation of said corporation of said corporation.	on	
as joint tenaits		nts in common	1			
Illinois Cook			,	e situated in the County of		
Ober	the state of	Tillinois, to wit:			, l	
			ion, being a sul part of the Wes		THE PERSON NAMED IN	
of the West % o	f the Souchwest	t &. all in S	ection 36, Towns dian, in Cook Co	ship 36 North,		
Subject to Gene		/ ><			5 3	
•			s and restriction	ons of record.		
			ws and ordinance		E A SE	
Subject to Road	s and Highways,	if any			A SE ST	
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			tisisium	NATE OF STREET	5 6 3 6 9	
			4	. 1	910 :00:00	
n Witness Whereof, said o be signed to these prese	nts by its	Vice	I re	and attested by its		
Assistant s	Secretary, this	ED DEVELOPMEN	of 17 By	1927.	AFF	
- IMPRESS	THE TANK		E OF CORPORATION)	ice newly	М,	
COMPONANT SEA	ATTEST:	man Are	l. Q.	Vide PRESIDENT	<u> </u>	
沙日系写	Cook			Istant S CRE ARY		
State of Ulfiois. County of County and State afforesaic	I, DO HEREBY CEI	RTIFY, that	ALLAN CHAPMAN	ary Public, in and for the	c Les	
ersonally known to me to		President of				
S.N. MAlion	the Ass't	_Secretary of	said corporation, an	sonally known to me to be	, Si	
NOTE BY	ment, appeared be	fore me this day	in person and several	to the foregoing instru- lly acknowledged that as Secretary, they signed		
S NOW S	and delivered the s	aid instrument as_	Vice Presid	lent and Ass t		
S RUE	to be affixed thereto	o, pursuant to aut	hority, given by the Bo	seal of said corporation pard of Directors""		
A COO	act and deed of sa	aid corporation,	for the uses and pur		0	
iven under my hand and	official scal, this	3rd	Therestone B	7112 Korte	E	
Ommission expires: 1	Kathleen		NOTARY PUE	BLIC ()		
L.	າ	- -	ODRESS OF PROPERTY	W V	DOCUMENT NUMBER	
1 "	poar atte	<u> </u>	17830 Ridge		SENT	
James Ya	(Name)	j	Hazel Crest		NUN	
James. 4a 1492. a	Serden (Name)	}	THE ABOVE ADDRESS I	RT OF THIS DEED.		
James Fa 1492 a Checago	Serden Ato De . (City, State and Zio)	60411	SEND SUBSEQUENT TAX	BILLS TO:	BER	
James. Lanes. La	Serden Address Ats Sle. (City, State and Zip) E BOX NO	(60411	SEND SUBSEQUENT TAX		BER	

END OF RECORDED DOCUMEN