

UNOFFICIAL COPY

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THIS INDENTURE, Made this 23 790 405 23 923 661 65-11-226
16th day of December A. D. 19 76 between

LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated 20th day of August 19 71, and known as Trust

Number 42956, party of the first part, and BETTY ANN HUGHES

party of the second part

12⁰⁰

(Address of Grantee(s): 647 N. Kaspa, Arlington Heights, Illinois)

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100----- Dollars, (\$10.00-----) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

Unit Number 614-C, as delineated upon the Plat of Survey (hereinafter referred to as the "Plat") of the following described parcel of real property ("Parcel"): That part of the Northeast quarter of the Northwest Quarter of Section 24, Township 42 North, Range 10, East of the Third Principal Meridian, described as commencing at a point on the East line of said Northwest Quarter, said point being South 00°00'00" West as measured along said East line of the Northwest quarter of said Section 24 a distance of 156.25 feet from the North quarter corner of said Section 24; thence South 00°00'00" West (at right angles to said East line of the Northwest quarter) a distance of 155.67 feet to the place of beginning of the tract of land being herein described; thence South 30°00'00" West 139.80 feet; thence South 30°00'00" East 139.80 feet; thence South 60°00'00" West 73.34 feet; thence North 30°00'00" West 139.80 feet; thence North 90°00'00" West 16.95 feet; thence South 00°00'00" West 27.67 feet; thence North 90°00'00" West 38.33 feet; thence North 00°00'00" East 27.67 feet; thence North 90°00'00" West 84.52 feet; thence North 00°00'00" East 73.34 feet; thence North 90°00'00" East 139.80 feet, thence North 30°00'00" East 139.80 feet; thence South 60°00'00" East 73.34 feet to the place of beginning in Cook County, Illinois which Plat is attached as Exhibit "A" to Declaration of Condominium, recorded in the Office of the Recorder of Cook County, Illinois as Document No. 22372185 together with an undivided 1.2278 per cent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey)

Grantor furthermore expressly grants to the Grantees, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and all other rights and easements of record for the benefit of said property

This conveyance is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and in said Declaration of Easements, Restrictions and Covenants, as amended, the same as though the provisions of said Declaration and Declaration of Easements, Restrictions and Covenants, as amended, were recited and stipulated at length herein.

Grantor also hereby grants to Grantees, their successors and assigns, as an Easement Appurtenant to the premises herein conveyed, the perpetual and exclusive use for parking purposes of parking space # 29 as delineated upon the Plat.

23 923 661
Office

23 790 405

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Property of Cook County Clerk's Office

8271 940 401 42 20

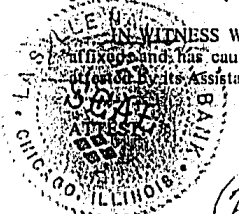
together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part as aforesaid to the proper use, benefit and behoof of said party of the second part forever.

THIS DEED IS BEING REACKNOWLEDGED AND RERECORDED FOR THE PURPOSE OF CORRECTING THE UNDIVIDED INTEREST IN THE LEGAL DESCRIPTION.

This Deed is executed pursuant to and in the exercise of the power and authority granted and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Assistant Vice President and Assistant Secretary, the day and year first above written.



LaSalle National Bank

as Trustee as aforesaid.

By [Signature] Assistant Vice President
By [Signature] Assistant Secretary

This instrument was prepared by:
Harry P. Kegel
La Salle National Bank
Real Estate Trust Department
135 S. La Salle Street
Chicago, Illinois 60690

STATE OF ILLINOIS
RECORDING DEPARTMENT
JAN 17 1978
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23 923 661
23 790 405

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK }

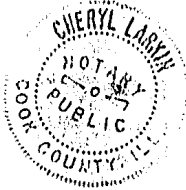
ss: Cheryl Larkin a Notary Public in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that James A. Clark

Assistant Vice President of LA SALLE NATIONAL BANK, and H. Kegel

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of December A. D. 1976



Cheryl Larkin
NOTARY PUBLIC

My Commission Expires 11/19/77.

COOK COUNTY, ILLINOIS
FILED FOR RECORD
JAN 17 12 47 PM '77

Sidney R. Wilson
RECORDED OF DEEDS
#23790405

COOK COUNTY, ILLINOIS
FILED FOR RECORD
MAY 12 10 15 AM '77

Sidney R. Wilson
RECORDED OF DEEDS
#23823061

13-CCC157-1

Box No. BOX 533

TRUSTEE'S DEED

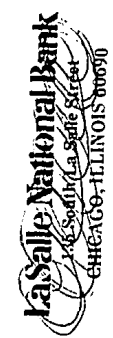
Address of Property

FIRST FEDERAL SAVINGS & LOAN
ASSOCIATION OF WILMETTE
1210 CENTRAL AVENUE
WILMETTE, ILL. 60091

LaSalle National Bank
TRUSTEE
TO

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF WILMETTE

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FIRST FEDERAL SAVINGS & LOAN
ASSOCIATION OF WILMETTE
1210 CENTRAL AVENUE
WILMETTE, ILLINOIS 60091



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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Cheryl Larkin a Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY THAT James A. Clark Assistant Vice President of LA SALLE NATIONAL BANK, and H. Kegel Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he, as custodian of the Corporate Seal of said Bank, did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of May A.D. 19 77.

My Commission Expires: 11/19/77

Cheryl Larkin
NOTARY PUBLIC

Form XX0175

23 923 661

END OF RECORDED DOCUMENT