

UNOFFICIAL COPY

DEED FOR ILLINOIS

HUD NO. 131-250212-203
PROPERTY 12206 S. Aberdeen

Chicago 23 931 838

THIS INDENTURE WITNESSETH: That-----Patricia Roberts Harris-----Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to Ford City Bank as Trustee under a Trust agreement dated January 21, 1975 also known as Trust number 1001

23 931 838

(hereinafter referred to as "Grantee(s)),

all interest in the following described real estate Lot 2 (except the north 14 feet thereof) and all of lot 3 and the north 4 feet of lot 4 in block 10 in the resubdivision of blocks 9 to 16 (except the east 141 feet of block 9 to 16) in first addition to West Pullman in the northeast 1/4 of section 29 township 37 north, range 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Exempt under provisions of Paragraph 6, Section 200.1-2B6 under provisions of Paragraph 1, Section 200.1-4B of the Chicago Transaction Tax Ordinance.

5/18/77

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 3rd day of May 1977, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D. Real Estate Transfer Tax Act.

UNIT F
Question No. 27-17 F

23 931 838

5/18/77 Date
John W. Davis Buyer, Seller or Representative

Sealed and delivered in the presence of:

Nancy Kapre

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: JOHN W. DAVIS, CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN W. DAVIS, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of May 3, 1977, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Patricia Roberts Harris, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 3rd day of May 1977.

THIS DEED PREPARED BY: J. PAGE, DHUD, One N. Dearborn St., Chicago, Ill.
Grantee's Address:
MAIL TO: Ford City Bank
7601 S. Cicero
Chicago, Ill.



NOTARY PUBLIC
Julian A. Lawrence
Notary Public

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RECORDED

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Property of Cook County Clerk's Office

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END OF RECORDED DOCUMENT