## UNOFFICIAL COPY

િ	GEORGE E. COLET NO. 804 LEGAL FORMS OCTOBER, 1967 LLUHOIS SECORDER OF DI	
	*23937	
1/2	(management)	
738	(Corporation to Individual) (The Above Space For Recorder's Use Only)	
3	THE GRANTOR C.M.S. Developers, Inc.	
6	a corporation created and existing under and by virtue of the laws of the State of	of a . 2021 a.s
9	in hand paid, and pursuant to authority given by the Board of <u>Directors</u> of said corporation CONVEYS and WARRANTS unto Mario J. Olivotto and Angela L. Olivotto, his wife not as tenants in common, but in joint tenancy, with right of survivorship.  of the <u>Village</u> of <u>Tinley Park</u> in the County of <u>Cook</u> and State of <u>Tilinois</u> the following described Real Estate situated in the County of <u>Cook</u> in the State of Illinois, to wit:	5 3 6 8
ILLINOIS 60477	Lot 1036 in BremenTowne Estates Unit 6, Phase 2, being a subdivision of the Southwere 1/2 of Section 24, and of the Northwest 1/2 of Section 25, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.	2   1   1   1   1   1   1   1   1   1
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TINLEY PARK,	1000	
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STREET,	i Oz	M 700. C
th ST		0 8 2 3 0 1
16(		THE SECOND SECON
01 W.	In Witness Whereof, said Grantor has caused its eor orate seal to be hereto affixed, and has caused its name to be signed to these presents by its	
WAGNER, 7601	C.M.S., Developers (C.M. S., Developers)	
	COMPRESIDENT	100 A
Y ANN	State of Himography of Cook State of Cook State of Cook State of Cook State of Cook St	
MARY	County and State aforesaid, DO HEREBY CERTIFY, thatClyde_D,Sa_to	1 <u>2</u> <u>3</u> 3
D BY:	which was corporation, and Lorraine A. Sana personally known to me to be	
AAS PREPARED	the Secretary of said corporation, and sees nally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary the signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directo 9 of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set for degree of the said instrument as a president and severally acknowledged that as such President and Secretary the signed and delivered the said instrument as President and Secretary the signed and delivered the said instrument as President and Secretary the signed and delivered the said instrument as President and Secretary the signed and delivered the said instrument as President and Secretary the signed and delivered the said instrument as President and Secretary the signed and delivered the said instrument as President and Secretary the signed and delivered the said instrument as President and Secretary the signed and delivered the said instrument as President and Secretary the signed and delivered the said instrument as President and Secretary the signed and delivered the said instrument as Secretary the signed and delivered the said instrument as Secretary the signed and delivered the said instrument as Secretary the signed and delivered the said instrument as Secretary the signed and delivered the said instrument as Secretary the signed and delivered the said instrument as Secretary the signed and delivered the said instrument as Secretary the signed and delivered the said instrument as Secretary the signed and delivered the said instrument as Secretary the signed and signed a	4650
MENT	to be affixed thereto, pursuant to authority, given by the Board of Direcco of said corporation as their free and voluntary act, and as the free and voluntary	
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THIS INSTRUMENT WAS	Commission expires June 25 1979 May lear May Nother Public	
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	MAIL TO: Crawford Savings and Loan Association  11159 South Kedzie Avenue  Chicago, Illinois, 60655  Tinley Park, Illinois 60477  Tilley Park, Illinois 60477  Tilley Park, Illinois 60477  Tilley Park, Illinois 60477	3 937 ENT NUMB
	3-5263-1/(City/State and Zip) SEND SUBSEQUENT TAX BILLS TO:	F 28
	OR RECORDER'S OFFICE BOX NO (Address)	<u> </u>

END OF RECORDED DOCUMENTS