## UNOFFICIAL COPY

RGE E. COLE* NO. 804	GREEN, Daniel	S.
EGAL FORMS OCTOBER, 1967	A.	243>
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Statutory (ILLINGIS)	WAY-27-1/ 3 3 1 2 0 / 2 0 0 0 0 0	
(Corporation to Individual)	EAY-27-14 3 8 1 2 6 6 = 23946007 or A 6	luc 1.0.0
	(The More space For Accorder a Gas Guy)	1
THE GRANTOR Columbia Sav	ings and Loan Association	
a corporation crer . I and existing under	and by virtue of the laws of the State of Colorado  n the State of Illinois for and in consideration of	
and duly author 2 d t ) transact business the sum of One Jollar and other	r good and valuable consideration = DOLLARS, -	
in hand paid, and purs an to authority gi	ven by the Board ofof said corporation	
CONVEYS and WARRA JTS unto Sec Washington, D. J. 20412,	retary of Housing and Urban Development of	
Manual Control of the	CCCCCCCitcheCountrelected and acceptance of the following described Real Estate situated in the Country of	
Cook in a Str	tte of Illinois, to wit:	
Lot 11 and the South 6 .nch	es of Lot 10 in Block 2 in G. W. Cass Subdivision	
of the North half of the Nor	th half of the West half of Lot 39 in School Trustee	
Principal Meridian, in Coo	Fr wiship 38 North, Range 14, East of the Third k County, Illinois.	
•		
	I HEREBY DECLARE THAT THIS DEED	ERE
Exempt under provisions of the Control 200.1-286 of the Control 200.1-2		H Sd
Transaction Tax Ordinance.	THEODO A TOTAL AND REAL ESTATE TEAMORED	<del> </del>
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	122	X X
	<b>  L</b> 99  -	SRSC
11945		AFFIX "KIDERS" OR REVENUE ST
to be signed to those presents by its	nused its corporate seal to be hereto af .xec , and has caused its name  Vice Fre , lent, and attested by its	X.
Assistant Secretary, this	18th day of May 19 77.	i V
Colum	thia Savings and Loan Association (NAME OF CORPORATION)	
dorpogare spal	C. J. Hafertepe., Vicepresident	
HERE	Ann Wesch, Assistal E SECRETARY	
State of public County of Arapal		
County and State aforesaid, DO HEREB personally known to me to be the Vice	President of the	
Colum Corporation	bia Savings and Loan Association and Ann Wesch personally known to me to	
the Assi	stant Secretary of said corporation, and personally known to e same persons whose names are subscribed to the foregoing instru-	
OTERY Ver ment, appea	red before me this day in person and severally acknowledged that as	
and delivere	Lce President and Assistant Secretary, they signed the said instrument as Vice President and Assistant	
Secretary of to be affixed	said corporation, and caused the corporate seal of said corporation thereto, pursuant to authority, given by the Board of <u>Directors</u>	
of said corp	oration as their free and voluntary act, and as the free and voluntary d of said corporation for the uses and purposes therein set forth.	
Given under my hand and official seal,		
Commission expires September 18	19 78 Charal Marcon Motary Public	
nis instrument was prepared brithland Mortgage Company	by: Cheryl McKenzingorary Public	
5 <b>5</b>		
30 Hamm Bldg., St. Paul, M	5722 So. Emerald Ave.	
(	Chicago Pilippia 40421	
FISHER AND FI	Chicago, Illinois 60621 THE ABOVE ADDRESS IS FOR STATISHEAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	SS INTO
FISHER AND THE 30 N. LaSalle Str. Suite 2440	Cet THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  SEND SUBSEQUENT TAX BILLS TO:	23946007 pocument numbers
FISHER AND THE 30 N. LaSalle Str. Suite 2440	eet THE ABOVE ADDRESS IS LOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	opnent 7