UNOFFICIAL COPY

	GEORGE F. CO				Electrica Alice	
	-	MS September, 1975 (A) A いいれて WARRANTY DEED デュションテルド	TILINOIS	07 017 770	CORDER OF DEE	
5			6 PM '77	23 947 732	*23947	136
S	; 5,	Individual to Individual)	(1	he Above Space For Recorder's U	School Par Design	and the second
5/35	THE GI	RANTORS, PAUL JANI	KOWSKI and AP	RIL JANKOWSKI, his	wife,	
	of the	City of Evanston	County of	ok State of	linois	
3	1	n consideration of Ten and and other good and Yand WARRANTto	valuable con	sideration LLER and BEATRICE	DOLLARS, in hand paid. A. MILLER,	
.3	^	his wife	(NAI	ME AND ADDRESS OF GRANTEE enleaf, Evanston,)	
		wing described Real Estate si Illinois, to wit:	tuated in the County	of Cook	in the	
9		Jots 15 and 16 in F South 1/2 of the So Soution 24, Townshi Principal Meridian	outh East 1/4 p 41 NOrth, 1	of the South East Range 13, East of t	1/4 of	
D		9				<u>ģ</u> t.
35		Ox				S HERE
3		C		4	Man	STAMP
9			0/		00	VENUE
			τ_{0}	C		OR RE
	hereby rel of Illinois.	easing and waiving all rights ur Subject to: Cove	nder and by vitte of nants and Ros	the Homestead Exemption 1. trictions of Recor	aws of the State	RIDERS OR REVENUE STAMPS HERE
100		Gene		te Taxes for 1977	and	AFFIX C
77		DATED this	day o	in sponson	19 77	
3	PLEASE PRINT OR	Paul Jankowski	(Seal)	April Jankowski	(Seal)	
1	TYPE NAME(S) HELOW SIGNATURE(S)		(Seal)	10/1	(Seal)	
3		mois. County of Cook	88.	f. the undersigned, it &	otary Public in	
\approx	and for said		nkowski and A	IIIY ibat pril Jankowski, his	s wite,	$\frac{1}{2}\tilde{r_{i}}$
	00 (C)) O	subscribed to the subscribed t	ne foregoing instrumened that the heavy sign free and voluntary	ne person S whose name S ent, appeared before me this ned, sealed and delivered the s ry act. for the uses and purpo er of the right of homestead.	day in puson, Straid instruments	Parkers
	Given unde	er ny hand and official seal, thi	2394	divor my	1977	
		,	19.81	who kayyo	NOTARY PUBLIC	
	This instrum	ent was prepared by Mathew	K. Szygowski (, 150 N. Wacker Dr	rive,Chgo.Il.	
	4	Daniel H.	Willey)	ADDRESS OF PROPERTY:	1/2 ·	23 947 732 DOCUMENT NOMBER
	MAIL TO:	321 Calto	24/2	Charton THE ABOVE ADDRESS IS FOR STATE ONLY AND IS NOT A PART OF THIS I	ISUCAL PÜRPOSES	T NOM
	1.4	Dua partin	260202	SEND SUBSEQUENT TAX BILLS TO: (Name)		BER .
•	OR RE	CORDER'S OFFICE BOX NO. 5.5.	······ ····	(Address)		
- AMPGATS					Learner Street, J. L. C.	

END OF RECORDED DOCUMENT