## **UNOFFICIAL COPY**

GEORGE E. COLE® NO. 804 OCTOBER, 1967 WARRANTY DEED 1917 JUN 2 AM 11 42 JUN-271 3 8 3 5 5 5 1 0 23 5 5 3 2 2 4 A -- nice 1U.1: Statutory (ILLINOIS) 23 951 212 (Corporation to Individual) (The Above Space For Recorder's Use Only) THE GRANTOR TELEGRAPH SAVINGS AND LOAN ASSOCIATION \_, for and in consideration of DOLLARS. and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of <u>Directors</u> of said corporation in hand paid, and pursuant to authority given by the Board of Directors of said corporation of State Conveys and WARRANTS unto SIDNEY R. TURNER and PAULA A. TURNER, his wife, not in Tenancy in Common, but in JOINT TENANCY of 5050 S. Lake Short of the City of Chicago in the County of Cook and State of the following described Real Estate situated in the County of Cook and State of the following described Real Estate situated in the County of Cook and State of \_\_in the State of Illinois, to wit: COO'L Unit 4A 's Calineated on the survey of the following described real 28 estate: L't l and the East 17 feet of Lot 2 in Frederick H. lidianem p Bartlett's Jackson Park Subdivision of the East 1/2 (except the South 333 feet thereof) of the West 1/3 of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium Ownership made by Telegraph Savings and Loan Association, recorded 1, the Office of the Recorder of Deeds of Cook County, Illinois as Pociment 22813859, together with an undivided 2.68% interest in the common elements, in Cook County, Illinois. Subject to: General real estate taxes for 1976 and subsequent years and terms, conditions, easement, covenants and restrictions contained in the Declaration of condominium Ownership recorded as Document 22813859. TO HAVE AND TO HOLD said premises not in tenancy in common, but in 🗒 joint tenancy forever. AC. In Witness Whereof, said Grantor has caused its corporate seal to or hereto affixed, and has caused its name \_President, and attested by its to be signed to these presents by its. Assistant \_Secretary, this IMPRESS CORPORATE FEAL SAVINGS AND LOAN ASSICIATION 20 ō)> ATTEST SEAL State of Illinois, County of Cook I, the undersigned, a Notary Public, in and for the ≳O County and State aforesaid, DO HEREBY CERTIFY, that WILLIAM E. STRASSEK
personally known to me to be the President of the TELEGRAPH SAVING 3
LOAN ASSOCIATION, an Illinois LOAN ASSOCIATION, an Illinois
corporation, and CAROLE L. NELSON personally known to be the Assistant Secretary of said corporation, and personally known to ROSE CIMERESS CONOTARIAE SEAL me to be the same persons whose names are subscribed to the foregoing in trument, appeared before me this day in person and severally acknowledged that as such.

President and Assistant Secretary, they signed and delivered the said instrument as

President and Assistant and delivered the said instrument as\_ \_President and\_ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of <u>Directors</u> of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. my hand and official seal, this 26±h May Commission cx ADDRESS OF PROPERTY:
Unit 4A, 6700 S. Crandon Chicago, Illinois 60649 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: THIS INSTRUMENT WAS PREPARED BY

END OF RECORDED DOCUMENT