UNOFFICIAL COPY

| | LEGAL FORMS | NO. 804 September, 1975 | | | . 2.11 | ~7 .v . |
|----------|--|--|---------------------------------|---|-----------------|--|
| ิ์ | ~ · · · · | WARRANTY DEED JOOK DOG | RECORD | 23 952 496 * | RECORDER OF | K. Chilibran |
| . S | 3 | | | CD 952 496 | RECORDER OF | DEEOS |
| 5 | ` | tatutory (ILLINOIS) JUN 3 | 9 on AH '77 | | *2395 | |
| , | (Corne | oration to Individual) | | | . 2000 | 430 |
| ω | | | (Th | e Above Space For Recorder's Use | Only) | |
| ω | | | | | | |
| . 1 | THE GRANTOR CORONADO CONSTRUCTION COMPANY, INC. | | | | | |
| \n | a corporation created and existing under and by virtue of the laws of the State of | | | | | |
| ف | and duly authorized to transact business in the State of <u>Illinois</u> , for and in consideration of the sum of <u>Ten & no/100 (\$10.00) DOLLARS.</u> | | | | | |
| | | | | | | |
| | in hand paid, and pursuant to authority given by the Board of Directors of said corporation | | | | | |
| - 1 | CONVEYS and WARRANTS to GERVASE J. MICHOR and KATHLEEN B. MICHOR, his wife, (NAME AND ADDRESS OF GRANTEE) | | | | | |
| | in int tenancy and not as tenants in common (residing at 181 Central). | | | | | |
| 1 | the c'loving described Real Estate situated in the County of Gook | | | | | |
| 15 | in the State of Illinois, to wit: | | | | | |
| N | lot ONE HUNDRED EIGHTY THREE (183) in BURNSIDE'S LAKEWOOD | | | | | |
| 9 | MANOR UNIT NUMBER 6, a subdivision of part of the North | | | | | |
| _ ' | as 1/4 and part of the North West 1/4 of Section 33, Town in p 35 North, Range 13, East of the Third Principal | | | | | |
| 0 | Mer. diar. in Cook County, Illinois. | | | | | |
| 7 | | -/ X, | | | p | |
| t | | | | | Blitan | ERE |
| 3 | - | - A | | | ** | STAMPS HERE |
| \sim | I | TO HAVE AND TO HOLD to | he above grante | premises unto the | | d. |
| ~ | said parties of the second part forever, not in tenancy in common, but in joint tenancy. | | | | | |
| 2 | | | | _ | | REVENUE |
| Ì | | Subject to 1977 tax subject to restrictio | | | | NA SE |
| - } | of record. | | | | | |
| } | No. of the control of | | | | | |
| | In Witness Whereof, said Grantor has caused its correcte seal to be hereto affixed, and has caused its name to be signed to these presents by its Secretary, this 18th ay of April 19.77. | | | | | |
| } | | Secretary, this | 18th ayo | | • | |
| 1 | 204400 | CORONAD | CONSTRUCTION C | OMPANY, INC. | | ×5/59 |
| ĺ | - C | 1864 | | OF ORPORATION) | | ₹ J / |
| | CONTRORA | | graff co | X 7 / | PRESIDENT | |
| j. | 5 ANH | ATTEST: | L'aus! | Cadalle | | CO.NO. DIS |
| \ | Sinte of Wingi | Cook |) | | SECRETARY | 006638 |
| | Countyand Sta | re aforesaid, DO HEREBY | ss. I, the | undersig ed a Notary Public. GEORGE AQUILLA JR. | | F GETTEN |
| | | wn to me to be the | President of | the | | 15(蘇蒙海) |
| | - V. S. | | O CONSTRUCTION O ROBERT AROUT | LLA persongly kno | um to mo to be | [] [] [] [] [] [] [] [] [] [] |
| | 123.1111111111 | the | | aid corporation, and r rs ma | | 三 温の |
| | THE WAY | | ime persons whose n | ames are subscribed to the for | regoing instru- | |
| | O- IMPR | | | n person and severally ackrowdSecretary. | | REVENT A |
| | C. C. WINGHER | and delivered th | e said instrument as | President and | | 20 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| 1.3 | " PUBLI | | | aused the corporate seal of sai ority, given by the Board of | | "## # B |
| | | ೆ 🍀 – of said corporat | | voluntary act, and as the free | | 27 132 |
| | " Copie | act and deed o | f said corporation, f | or the uses and purposes ther | ein set forth. | |
| 1 | | y hand and official seal, thi | 18th | thay of April | 19-1- | |
| | Commission ex | pires October 23, | _19_77/ | NOTARY PUBLIC | 1 | bawmini 🖁 |
| - 1 | This instance | was proposed to Larroino | Anderson 19400 | | 7114 | |
| - | ins instrument | was prepared by dillaine | Anderson, 104UC | Halsted St., Glenwood, (NAME AND ADDRESS) | , illinois | |
| L | | | | | | 티 그 |
| | ı | . ^ | | ADDRESS OF PROPERTY: | | 23 952 496 |
| | (J. | inle tab | Barbo | 5217 Arquilla Drive, | | 画的 |
| | 11 | 2 C W (Nanie) |). | Richton Park, Illinoi | s | |
| ١ | MAIL TOI | TO SE COL | } | THE ABOVE ADDRESS IS FOR STATIS ONLY AND IS NOT A PART OF THIS DE | FICAL PURPOSES | |
| | Ju | nly lank, 4 | llinai | SEND SUBSEQUENT TAX BILLS TO: | . | |
| | | (City, State and Cip) | | (Name) | BOX 533 | |
| C | OR RECOR | RDER'S OFFICE BOX NO | | (Address) | | |
| | | | | | | |
| _32.7° | E SAMBLES COMPANY | The section of the se | GERRETARIS PAR SINCHPARIN SUBSI | Assessment and the property of the party of | | ESS. |
| 7.7 | THE PERSONS | | | | 1000 | |

END OF RECORDED DOCUMENT