DEED FOR ILLINOIS

131-135413-235 13408 S. Karlov, Robbins, Illinois

THIS INDENTURE WITNESSETH: That --- PATRICIA ROBERTS HARRIS----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration,

FAVID TUCKER, Fee Simple

(hereir liter referred to as "Grantee(s)"), all interest in the following described real estate

Lot 34 in Block 3 in Lincole Manor West Section 34, Township 37 North Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 170) et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his success, and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, rest.f. cions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

day of March IN WITNESS WHEREOF the undersigned on this 29 IN WITNESS WHEREOF the undersigned on this 29 day of MALCA. 1977, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRAN'A, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and John Developmen under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Arban Development, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Develo

BY: Federal Housing Commissioner
BY: John M. D. M. D.

DAVIS, CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

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JUNTY OF COOK

I, Louis Murphy , a Notary Public in and for the County and State aforesaid, do hereby certify that———JOHN W. DAVIS————, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of March 29 , 1977, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of PARRICIA ROBERTS HARRIS Secretary of Housing and Urban Development, for the uses and published the person set forth.

Given under my hand and Notarial Seal this

1977

THIS DOCUMENT PREPARED BY JOANN NASH, 1 NORTH DEARBORN, CHICAGO,

UNOFFICIAL COP

Exempt Inder Provisions of Paragraph B Section 1 Real Estate Transfer Tax Act.

Pararon Seller, Broker Rep.

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