

# UNOFFICIAL COPY

TRUSTEE'S DEED COOK COUNTY, ILLINOIS  
FILED FOR RECORD

JUN 17 21 PM '77

23 974 089

*Edwin R. Wilson*  
RECORDER OF DEEDS  
\*23974089

THE ABOVE SPACE FOR RECORDERS USE ONLY

THIS INDENTURE, made this 20th day of May, 1977, between WESTERN NATIONAL BANK OF CICERO, a Corporation, operating under the laws of the United States of America, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 20th day of August, 1969 and known as Trust Number 4489, party of the first part, and

JOHN HALDYS AND ANIELA HALDYS, his wife  
of 1500 West 48th Street, Chicago, Illinois

not as tenants in common, but as JOINT TENANTS party of the second part. WITNESSETH, That said party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

Lot 29 in Block 4 in Hetzels Archer Avenue Addition, a Subdivision of the East 1/2 of the South West 1/4 of Section 9, Township 33 North, Range 13, East of the Third Principal Meridian, 1st Cook County, Illinois.

10.00

THIS INSTRUMENT WAS PREPARED BY  
*Edo J. Pineda*  
5001 W. Cicero  
Cicero, Ill. 60650

Together with the tenements and appurtenances thereto belonging. TO HAVE AND TO HOLD the same unto said party of the second part, and to the heirs, use, benefit and behoof forever of said party of the second part, as joint tenants and not as tenants in common.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is a sale subject to the lien of every trust deed or mortgage (if any there be) of record in said county against said premises given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Assistant Secretary, the day and year first above written.

WESTERN NATIONAL BANK OF CICERO, As Trustee as aforesaid.

By *Charles J. Wall* Vice-President

Attest: *[Signature]* Assistant Secretary

STATE OF ILLINOIS, }  
COUNTY OF COOK } SS.

NOTARY PUBLIC  
COMMISSION EXPIRES SEPT. 20, 1977

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice-President and Assistant Secretary of the WESTERN NATIONAL BANK OF CICERO, a Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Corporation, caused the corporate seal of said Corporation to be affixed to said instrument pursuant to authority, given by the Board of Directors of said Corporation, as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 17th day of June, A.D. 1977.  
*Joyce M. [Signature]*  
Notary Public

19-09-304-002  
67-0-00878-59

COOK COUNTY  
DEPT. OF CLERK & REC'D  
REAL ESTATE TRANSACTIONS  
RECEIVED JUN 17 1977  
4500

23 974 089

DELIVERY

NAME [ *Walter S. Kurak* ]  
STREET [ *4718 S. Pulaski Rd* ]  
CITY [ *Chgo Il 60632* ]

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

OR  
INSTRUCTIONS  
RECORDER'S OFFICE BOX NUMBER

BOX 533

END OF RECORDED DOCUMENT