

UNOFFICIAL COPY

DEED FOR ILLINOIS

131-181150-335

4128 West 136th Street, Robbins, Illinois

23 975 350

THIS INDENTURE WITNESSETH: That---PATRICIA ROBERTS HARRIS---, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

HAROLD A. BRASSFIELD

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

The East 1/2 of Lot 25 and all of Lot 26 in Block 9 in Lincoln Manor Fourth Addition in the East 1/2 of the North East 1/4 of Section 3, Township 36 North, Range 13 East of the Third Principle Meridian, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 15th day of June 1977, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Nancy Hapin

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *John W. Davis*
JOHN W. DAVIS, CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Louis Murphy, a Notary Public in and for the County and State aforesaid, do hereby certify that---JOHN W. DAVIS---, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 15, 1977, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of PATRICIA ROBERTS HARRIS Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of June, 1977.



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RECORDED IN BOOKS
COOK COUNTY, ILL.

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10.15

Exempt Under Provisions of Paragraph B,
Section 4, Real Estate Transfer Tax Act.

6/20/77 Louis Murphy
Date Buyer, Seller, Broker-Rep.

Property of Cook County Clerk's Office

10⁰⁰ MAIL

23975350

Mail to: ~~Louis Murphy~~
~~128 East 154th Street~~
~~Harvey, IL 60426~~

HAROLD BRASSFIELD
7440 So. GREEN ST.
CHICAGO, ILL. 60620



END OF RECORDED DOCUMENT