UNOFFICIAL COPY

	GEORGE E. COLE No. 810 LEGAL FORMS September, 1975	7
	WARRANTY DEED 19 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	3 Joint Tenancy Illinois Statutory 21 12 50 PM '77 23 977 955 *23977	966
3	(Individual to Individual) (The Above Space For Recorder's Use Only)	
0	Thomas G. Griffin and Doreen M. Griffin, his wife	
	of the City of Burbank County of Cook State of Illinois	
1 2	for and in consideration of Ten and No/100	
y		
,		
n,	not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County ofCook	
(,)		
	Lot 25 in block 23 in Frederick H. Bartlett's 1st addition to greater 79th Street subdivision	
	using a subdivision of South East ½ of South	
	o: South West ½ of South East ½ of South West ½ of Section 29, Township 38 North, Range 13 East of the	S HERE
s.	Third 'r'ncipal Meridian, in Cook County,	
	111111015.	į.
		REVE
	4	S-OR
	hereby releasing and waiving all rights under au 'y virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said fremises not in tenancy in common, but in joint tenancy forever.	"RIDERS"OR
		* 쓰 기기
2)	May 9th Will May 19 77	WHEN W
	White the act was of May	c 37.5% /
2	(Seal)	
18,	PHOTO OR Thomas G. Griffin	Pysic v
294-9	Sagnationers Doreen M. Griffin (Seal)	11年1
2 2	State of Illinois, County of Cook SS. L, the user reigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that The mar G. Griffin	
	and Doreen M. Griffin personally known to me to be the same person 5 whose name s	ari. Ari
	subscribed to the foregoing instrument, appeared before me his day in person, and acknowledged that they signed, scaled and delivered to adding instrument.	
	as their free and voluntary act, for the uses and purposes are cin set forth, including the release and waiver of the right of homestead.	4
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	Given under by hand and official seal, this Commission expires July 27, 19 80	
	MOTARY PURITY	
	This instrument was prepared by Robert J. Gill, Attorney at Law (NAME AND ADDRESS)	12
: -		9000
	73-03546-/ ADDRESS OF PROPERTY: 7837 South Nashville	DOCUMENT NUMBER
	Hell federal Savings & Loan Association Burbank, Illinois	906 306
•	MAIL TO, Oak Lawn Division Discourse Company Comp	
4	(day Lawn, lilling 50/408	æ
	OR RECORDER'S OFFICE BOX NO	

END OF RECORDED DOCUMENT