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	5(0)		* * * *
<i>>0</i>	SHERIFF'S DEED		42642
J,	(Judic,al C.(e)	23 978 542	
1	Sheriff's Size No. 17346	(The Above Space for Recorder's Use Only)	ESI ESI
2/7	THE GRANTON Speriff of Cook Cou	nty, Illinois, pursuant to and under the authority conferred or judgment entered by the Circuit Court of Cook County,	#
980-017-59		75 . in Case No. 74 CH 7624	
65	entitled CRANE SAVINGS AND		77 60
	vs. EVELYN J. HANDFORD on	d_EDWARD_BRADLEY,_etel. fter described was sold at public sale by said grantor on	10 0 T
	December, 11, 1975 , fo	ror, which sale no redemption has been made as provided by	李沙斯
		the filloving described real estate situated in the County ve and cono'd forever:	2000
00 00 00	Beach being a Subdivision 2, of Westfa of the South West 1/4 of Section 30, Townshi	ock 2 in rest Addition to Cheltenham sion of Lots 124 to 157 inclusive in 11's Subdivision of the East 1/2 and the South Fast 1/4 of Fractional 1/4 as 38 North, Range 15, East of the n, in Cook County Illinois	E STAMPS HERE
30-403-003	DATED this	Tany of	AFFIX "RIDERS"OR REVENU
	10/3/3/2	Shepif of Cook County, Illinois	160
, ()		by Deputy Sheriff of Cook County, Illinois	0 / 0 / 0 ·
	1000 000		
	Sheriff of instrumen he signed	y known to me to be the same person whose name as Deputy Cook County, Illinois, is subscribed to the foregoing t, appeared before me this day in person, and acknowledged , sealed and delivered the said instrument as his free and act as such Deputy Sheriff, for the uses and purposes t forth.	MESSAGE AND RESERVED TO THE PROPERTY OF THE PR
	Given under my hand and official seal,	2nd July 76 this day of 19 .	8 N N N N N N N N N N N N N N N N N N N
	Commission expires	197 Daniela Jane C' Rilly	<u> 19</u> 炎の
		Pamela Jane O'Reilly	
		1000	
	MAIL TO:	ADDRESS OF PROPERTY: 7811 S. Muskegan Ave.	
	E.R.Pietkiewicz		97
		Chicago, III. ino. is THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	978-542 2000/JENT NUMBER
	_2555_W47th_Street	ADDRESS OF GRANTEE:	42 42
	Chicago II 60632	2559 W. 47th St. Chicago, 111. 60632	#
	DCS 4933 (FORM 36) 36 4 135 6	BOX 533	

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J. Jay 13:5E

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