UNOFFICIAL COPY

WARRANTY DEED ALF No. 2810 Joint Tenancy Illinois Statutory (Individual to Individual)	23 980 092 (The Above Space For Recorder's Use Only)
(Individual to Individual)	. (The Anove space For Recorder's One Only)
THE GRANTORS RUDY C. PERKINS an	d PATRICIA E. PERKINS, his wife
of the Village of Schaumburg ounty of for and in consideration of TEN and no/100 and other good and valuable consiconver and WARRANT to STEPH his wife of the Village of Schaumburg County of not in Tenancy in Common, but in JOINT TENAN County of in the State	deration in hand paid, EN J. SHAKAL and PATRICIA D. SHAKAL,
not in Tenancy i. Common, but in JOINT TENAN County of COSc in the Stat	CY the following described Real Estate situated in the
Lot 4223 in We thersfield Unit 4 128 and Section 29. Township 41 No. Principal Meridian, according to Recorder's Office of Look County, Document Number 18263 06 in Cook (the plat thereof recorded in the Illinois on August 31, 1961 as
SUBJECT TO:	HERE
1.) General taxes for the year 19 2.) Zoning and building laws and 3.) Building and building line record.	ordinances.
	i di si
hereby releasing and waiving all rights under and by vi Illinois. TO HAVE AND TO HOLD said premises n	irtue of the Hor restead Exemption Laws of the State of tot in tenancy in 20 mmon, but in joint tenancy forever.
PLEASE PRINT OR RUDY C. PERKINS	(Seal) X ducad Collins (Seal) PATRICIA E. PEGENS
	(Seal) (Seal) 0
	BY CERTIFY that RUDY C. PERKINS ar J. (INS., his wife who are
subscribed to the foregoing and acknowledged that their free an forth, including the release as	the the same person. S. whose name. S. are instrument, appeared before me this day in person, the ey signed, scaled and delivered the said instrument and voluntary act, for the uses and purposes therein set and waiver of the right of homestead.
Given under my hand and official seal, this	. ()
Commission expires January 10 19 80	NOTARY PUBLIC OF
This instrument was prepared by <u>Lee D. Garr</u> Village, IL 60007 name	ADDRESS OF PROPERTY AND GRANTER
MAIL TO: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	520_Plymouth: Schaumburg, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL FURFOSES ONLY AND IS NOT A PART OF THIS DEED.
	send sursequent tax Bills to Stephen J. Shakal [Name] Same as Above [Address)]
OR RECORDER'S OFFICE BOX NO.	Same as Apove

UNOFFICIAL COPY

Jun 22 10 14 AH '77



Property of County Clark's Office

END-OF-RECORDED DOCUMENT