

UNOFFICIAL COPY

DEED FOR ILLINOIS

HUD NO. 131-126220-203
PROPERTY 10240 S. Wallace

Chicago 999 981

THIS INDENTURE WITNESSETH: That ----Patricia Roberts Harris---- Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, convey to

EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1976, AND KNOWN AS TRUST NUMBER 30830

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

Lot 17 and 18 in block 44 in East Washington Heights, a subdivision of the west 1/2 of the northwest 1/4 and the southwest 1/4 of section 9, township 37 north, range 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act.

John W. Davis
Date Buyer, Seller or Representative

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (42 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 661)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned, and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SALD CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 20th day of May 1977, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D. Exempt under provisions of Paragraph B, Section 200.1-2B6 under Provisions of Paragraph B, Section 200.1-4B of the Chicago Transaction Tax Ordinance.

Sealed and delivered in the presence of:

John W. Davis
Buyer, Seller, or Representative
Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: John W. Davis
JOHN W. DAVIS, CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that ----JOHN W. DAVIS----, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of May 20, 1977, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Patricia Roberts Harris, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of May, 1977.

THIS DEED PREPARED BY: J. PAGE, DHUD, One N. Dearborn St., Chicago, Ill.

Grantee's Address: Exchange National Bank Chicago, Ill.
MAIL TO: LaSalle at Adams

Julian Robert Levine
NOTARY PUBLIC
COUNTY OF COOK

10-33-68 A

23 999 981

UNOFFICIAL COPY

John J. ...
MA 11 37

RECORDED
INDEXED

JUL--6-77 40240 • 23999981 • A --- Rec 10.15

Property of Cook County Clerk's Office

10^{CO.} MAIL

23999981

END OF RECORDED DOCUMENT