

# UNOFFICIAL COPY

Grantee's Address: 7601 S. Cicero  
Chicago, Ill.

DEED FOR ILLINOIS 131:177500  
11446 S. Wentworth  
Chicago, Illinois

23 002 108

THIS INDENTURE WITNESSETH: That --- James L. Mitchell ---, Acting Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations conveys to Ford City Bank as Trustee under a Trust Agreement dated 1/21/75, and known as Trust No. 1001

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

TO WIT:

LOT 14 AND THE SOUTH 1/2 OF LOT 13 IN BLOCK 8 IN SHERMAN AND KRUTZ'S ROSELAND PARK ADDITION TO FULLMAN, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS .....

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as Amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (9 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 19th day of February, 1975, has set his hand and seal as Field Office Director, Housing Management ---, FHA Field Office, --- Chicago ---, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: William M. Miller  
William M. Miller, Director  
Housing Management  
FIELD OFFICE  
FHA FIELD OFFICE, Chicago

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

I, \_\_\_\_\_, A Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller ---, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management --- FHA Field Office, Chicago ---, Illinois, and the person who executed the foregoing instrument bearing date of \_\_\_\_\_, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director --- Housing Management ---, for and on behalf of James L. Mitchell --- Acting Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of February

Barbara  
Notary Public

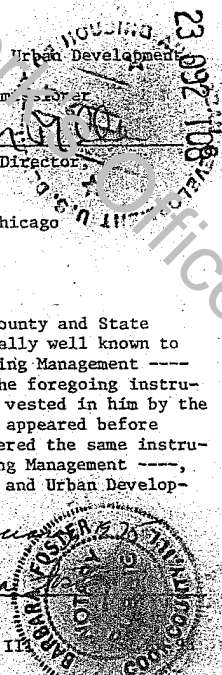
This document prepared by Shelley Staubitz, 17 North Dearborn, Chicago, Ill.

Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act.

2-20-75  
Date

Barbara  
Buyer, Seller or Representative

30197



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*Shirley R. Clark*

RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

1975 FEB 20 AM 11 47

FEB-20-75 9 5 0 6 8 9 • 23002108 • A — Rec

5.00

Property of Cook County Clerk's Office

5.00

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NEW-IMPROVED DOCUMENT