

UNOFFICIAL COPY

DEED FOR ILLINOIS 131:058740
7805 S. Laflin
Chicago, Illinois

Grantee's Address: 7601 S. Cicero
CHICAGO, ILL. 23 002 109

THIS INDENTURE WITNESSETH: That --- James L. Mitchell ---, Acting Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations conveys to Ford City Bank as Trustee under Trust Agreement dated 1/21/75 and known as Trust No. 1001

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

TO WIT:
LOT 14 IN WILLIAM ESCH'S SUBDIVISION OF BLOCK 33 IN JONES SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act as Amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which in accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 19th day of February, 1975 has set his hand and seal as Field Office Director, Housing Management ---, FHA Field Office, --- Chicago ---, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: William M. Miller
William M. Miller, Field Office Director
Housing Management
FIELD OFFICE
FHA FIELD OFFICE, Chicago

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Barbara Drew, a Notary Public in and for the County and State of Illinois, do hereby certify that William M. Miller ---, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management ---, FHA Field Office, Chicago ---, Illinois, and the person who executed the foregoing instrument bearing date of 19th, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director --- Housing Management ---, for and on behalf of James L. Mitchell --- Acting Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of February

Notary Public

This document prepared by Shelley Staubitz, 17 North Dearborn, Chicago, Ill. HP 98

Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act.

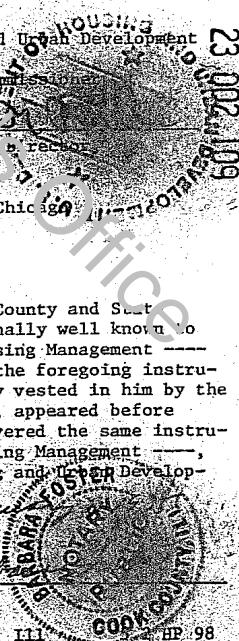
2-20-75
Date Buyer, Seller or Representative

Boh 97

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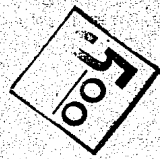
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Alley H. Allen

RECORDER OF DEEDS
COOK COUNTY ILLINOIS

1975 FEB 20 AM 11 47
FEB-20-75 9 50 690 • 23002109 u.A. --- Rec 5.00

Property of Cook County Clerk's Office



PU1 506 25

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