

# UNOFFICIAL COPY

Doc#: 2300340212 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/03/2023 02:24 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4773390267

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JAMES T MUENCH to CITIBANK, N.A. bearing the date 08/15/2007 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0725455063.

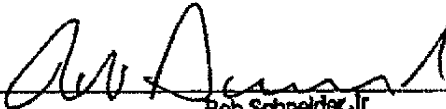
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 17-20-233-103-1004

Property more commonly known as: 1450 HALSTED ST S 2B, CHICAGO, IL 60607.

Dated on 12/27/2022 (MM/DD/YYYY)  
CITIBANK, N.A.

By:   
Rob Schneider Jr

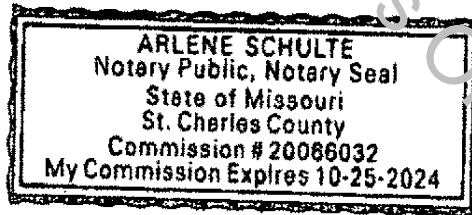
Document Control Officer

STATE OF MISSOURI COUNTY OF ST. CHARLES

On 12/27/2022 (MM/DD/YYYY) before me, Arlene Schulte, a Notary Public in and for said state, personally appeared Rob Schneider Jr as Document Control Officer of CITIBANK, N.A., who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.

  
Arlene Schulte

Notary Public - STATE OF MISSOURI  
Commission expires:



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 435139861 CITIMORTGAGE, INC. T192212-11:31:18 [C-2] RCNLI



\*D0098853730\*

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'EXHIBIT A'

PARCEL 1 UNIT 2B IN THE 1450 SOUTH HALSTED CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF BLOCK 21 IN BARRON'S SUBDIVISION IN BRAND' ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1861 AS DOCUMENT 45427, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM FOR THE 1540 SOUTH HALSTED CONDOMINIUMS DATED JULY 17, 2002, AND RECORDED JULY 18, 2002, AS DOCUMENT NUMBER 0020789439, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 73, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0020789440, AS AMENDED FROM TIME TO TIME. PARCEL 3 EASEMENTS APPURTENANT TO AND FOR THE BENEFITS OF PARCELS 1 AND 2 AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 23, 2002 AS DOCUMENT NUMBER 0020094785 FOR THE UNIVERSITY VILLAGE HOMEOWNER'S ASSOCIATION.



\*435139861\*



\*D0098853730\*

Property of Cook County Clerk's Office