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WARRANTY DEED

Statutory (Illinois) (Company to Individual)

Doc#. 2300310043 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/03/2023 11:05 AM Pg: 1 of 3

Dec ID 20221201617858

ST/CO Stamp 0-749-141-328 ST Tax \$515.00 CO Tax \$257.50

City Stamp 0-081-591-632 City Tax: \$5,407.50

3015 FIRST AMERICAN TITLE FILE #3151364

Above Space for Recorder's Use Only

| THE GRANTOR | BGRS, | LLG |
|-------------|-------|-----|
|-------------|-------|-----|

| | V4 | | | |
|--|--|--|--|---------------------------|
| a limited liability company c to transact business in the | State of Minois, for and in | r and by virtue of the n consideration of T | laws of the State of Dela en and no/100 (\$10.00) [| OOLLARS, and other good |
| and valuable consideration | · | 4 | ACMIEVE MARDA | in hand paid, and |
| pursuant to authority given | by the Opersang Agreeme | ent of said company, | , CONVEYS and WARKA | NIS to Aleman Ser |
| 1500 West Grand Ave | | | 4 | |
| XMAJED AND OMAR | PROPERTY GROSS | , LLC | | |
| | | s and Address of Grant | | |
| AND SET SET SEED OF SECURITY OF SECURITY SECURITY OF SECURITY SECU | orniexorgueoropeniex | o' <u>recidenantscirc</u> co | noon; bates IENANI | SOURCE THE RENTHER TO THE |
| following described Real Es | | | | |
| Ĺ | EGAL DESCRIPTION A | TTA CHED AND MA | ADE A PART HEREOF | |
| TO HAVE AND TO HOLD | said premises xxx hustr | anothered wile postens | essonserate and a second | is: Tenante in Geromen |
| XHOTOSENEMANTS/BYCTHE | | 4 | | |
| | | | ζ. | |
| Permanent Real Estate Inde | κ Number(s): <u>17-08-12</u> | 1-044-1001 | | · · <u> </u> |
| | ************************************** | 11mik 45. Chiene | . 1' 604 42 7522 | |
| Address(es) of Real Estate: | 1500 West Grand Ave | nue, unit ic, chicay | 0, 1. 001 42-7 322 | |
| | | | | and |
| SUBJECT TO: covenants, c | onditions and restrictions | s of record, and to G | eneral layes for <u>ZUZZ</u> | and |
| subsequent years. | _ | | T'_ | |
| In Witness Whereof, said Gr | antor has caused its nam | e to be signed to the | ese presents by its | Authorized Agent, |
| and attested by its | • | | Agent, this <u>2157</u> | lay of |
| December | 2027 | | 3011, 1111 | |
| IRCEMBEI | | | | 1//_ |
| | | | BGRS, LLC | 102 |
| | | | (Name of company) | () |
| 9 | r | | | |
| , | 1/ | 1 | f . | |
| | X By Kelly | Delmis | <u> </u> | |
| | × By Kelly | | | Authorized Agent |
| | · | | | |
| | X Attest: | | | |
| | | 1/ | | Authorized Agent |
| | | X | | |
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| | | () | | |
| | | | | |

2300310043 Page: 2 of 3

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| | Warranty Deed |
|---|---|
| State of lithings, County of | eersons whose in person and Authorized the Operating untary act and |
| Given under my hand and official seal, this 215T day of December Commission expires 10-19, 2025 V Kare 7 Weisham NOTART FUBLIC | 2027 |
| This instrument was prepared by: JOAN M. BRADY, 449 TAFT AVENUE, GLEN ELLYN, ILLINOIS 60137 MAIL TO: SEND SUBSEQUENT TAX BIL MANE OF OMAR PROPERTY (Name) (Name) | <u> 9 G1800P, L</u> IC |
| 9501 W. 144 Pr. SUTE 303 (Address) (Address) (Address) (Address) (Address) (Address) (City, State and Zip) | |

2300310043 Page: 3 of 3

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 1E IN THE 1500 WEST GRAND CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS AND PARTS THEREOF IN BICKERDIKE'S ADDITION TO CHICAGO A SUBDIVISION IN SECTION 8, TOWNSHIP 39, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0430919670 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON FLEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6 AND STORAGE SPACE S-1, A LIMITED COMMON FLEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0430919070.

SUBJECT TO THE FOLLOWING, IF ANY:

General real estate taxes not due and payable at the time of Closing; covenants, conditions and restrictions of record, building lines and easements so long as they do not interfere with the current use and enjoyment of the Real Estate.