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Doc#. 2300310061 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/03/2023 11:21 AM Pg: 1 of 4

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LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WINTRUST MORTGAGE (WINTRUST)
KELLY CHRISTOPHER
9700 W. Higgins Road
Rosemont, IL60018

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **FIRST NATIONAL BANK OF ILLINOIS.**, a branch of Old Plank Trail Community Bank, N.A., does hereby certify that a certain Mortgage, bearing the date **01/30/2009**, made by First National Bank of Illinois, as Trustee under Trust Agreement dated January 6, 2006 and known as Trust No. 5996 to First National Bank of Illinois on real property located Cook County, in State of Illinois, with the address of 2805 190th Pl., Lansing, IL, 60438 and further described as:

Parcel ID Number: **33-06-407-009**, and recorded in the office of Cook County, as Instrument No: **0909011166** , on **03/31/2009**, is fully paid, satisfied, or otherwise discharged.

ASSIGNMENT OF RENTS recorded on **03/31/2009** in Cook County, IL under Doc# **0909011167** is hereby satisfied and released.

Description/Additional information: See attached LEGAL DESCRIPTION

Loan Amount: **\$270,000.00**

3256 Ridge Rd, Lansing, IL, 60438

Dated this **12/29/2022**

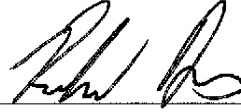
Lender: **FIRST NATIONAL BANK OF ILLINOIS.**, a branch of Old Plank Trail Community Bank, N.A.


By: **James Galbavy**
Its: **VP of Loan Servicing**

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STATE OF ILLINOIS, COOK COUNTY

On December 29, 2022 before me, the undersigned, a notary public in and for said state, personally appeared **James Galbavy, VP of Loan Servicing of FIRST NATIONAL BANK OF ILLINOIS., a branch of Old Plank Trail Community Bank, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Richard Daniels

Commission Expires: 01/18/2026



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LEGAL DESCRIPTION

LOT 57 IN OAKWOOD ESTATES UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1967 AS DOCUMENT NO. 2339096

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LEGAL DESCRIPTION

LOT 57 IN OAKWOOD ESTATES UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1967 AS DOCUMENT NO. 2339086

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