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Doc#. 2300310062 Fee: \$55.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/03/2023 11:22 AM Pg: 1 of 3

Recording Requested by and
Document Prepared By:
Stephanie Zubricki
ASAP Water & Fire Restoration & Construction, Inc DBA
Servpro of Westloop
5262 S Kolmar Ave
Chicago, Illinois 60632

Please Return To:
ASAP Water & Fire Restoration & Construction, Inc DBA
Servpro of Westloop:
c/o Mail Center
9450 SW Gemini Dr #7790
Beaverton, Oregon 97008-7105

SPACE ABOVE FOR RECORDER'S USE

Reference ID: W6YR46MN6Q93

ORIGINAL CONTRACTOR'S CLAIM OF LIEN 770 ILCS 60/1

In the Office of the Recorder of Deeds County of: Cook County, State of Illinois

Claimant:

ASAP Water & Fire Restoration & Construction, Inc DBA Servpro
of Westloop
5262 S Kolmar Ave
Chicago, Illinois 60632

Services: Services, labor, materials, equipment, and/or work
provided by the Claimant:

Water mitigation services

Property Owner:

Connie Pappas
24 North May Street, Unit 306
Chicago, Illinois 60607

Amount of Claim: After deducting just offsets and credits, and
accounting for all change orders, the amount demanded in this lien
by the Claimant is:

\$8,583.87

Property P.I.N.: 17-08-443-042-1075

Contract:

Total Amount of Contract: 8,165.24

Contract Type: Written

Date of Contract: August 26, 2022

Date Last Furnish of Services: September 07, 2022

IMPORTANT INFORMATION ON THE FOLLOWING PAGE(S)

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Property: The real property upon which the Project is constructed is the following described parcel(s) of land, and includes any and all structures and improvements located thereon, to which are to be charged with this Lien (the "**Property**");

Address: 24 North May Street, Unit 306, Chicago, Illinois 60607

County: Cook County

Legally Described As: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 99132496 AND IS DESCRIBED AS FOLLOWS: PARCEL A: UNIT 306 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 3: LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-78, A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346. SUBJECT TO EASEMENTS, COVENANTS, AGREEMENTS, CONDITIONS, RESTRICTIONS AND BUILDING LINES OF RECORD AND PARTY WALL RIGHTS, EASEMENTS OF RECORD, THE PLAT, ACT OF GRANTEE, ILLINOIS CONDOMINIUM PROPERTY ACT. Parcel ID Number: 17-08-443-042-1075

THE UNDERSIGNED LIEN CLAIMANT, above-identified as the **Claimant**, hereby files a claim for a **Mechanic's Lien** against the above-identified **Property Owner**, and all other parties having or claiming an interest in the real estate above-identified as the **Property**.

The **Claimant** contracted with the **Property Owner** by entering into the contract above-identified and described as the **Contract**. The contract was such that the **Claimant** would provide the above-described **Services** to the **Property** for the total cost of the contract, above-identified.

The **Claimant** states that it did so provide the above-described **Services**. The **Claimant** last furnished labor and/or materials to the **Property** on the date above-indicated.

After giving the **Property Owner** all just credits, offsets and payments, the balance unpaid, due and owing to the **Claimant** is above-identified as the **Amount of Claim** (\$8,583.87); for which, with interest, the **Claimant** claims liens on the **Property** and improvements.

State of Louisiana, County of Orleans

Signed on: December 29, 2022

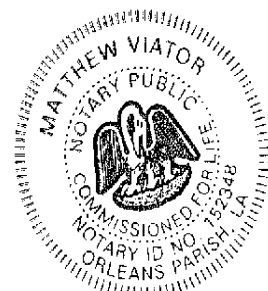
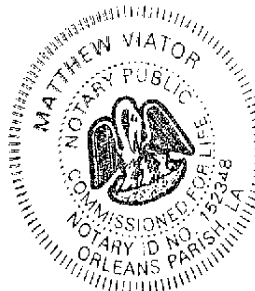
On the date indicated below, Kelsey Laster, authorized and disclosed agent for ASAP Water & Fire Restoration & Construction, Inc DBA Servpro of Westloop, personally came and appeared before me, and voluntarily executed this instrument in the agent's stated capacity. The deponent says that s/he has read the foregoing Claim of Lien and knows the contents thereof, that as the appointed agent for the Claimant the deponent has been provided the information indicated in this notice, and that the same is true upon the deponent's information, knowledge and belief.

Signature: Kelsey B. Laster
ASAP Water & Fire Restoration & Construction, Inc DBA Servpro of Westloop
Signed by Authorized Agent: Kelsey Laster

[Signature]

Notary Public

Signed on: December 29, 2022



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Exhibit A

Servpro of West Loop/Bucktown/Greektown

5262 S Kolmar Ave
Chicago, IL 60632 US
773-434-9100
servpro10308@servprowestloop.com



INVOICE

BILL TO

Connie Pappas
24 N May St. Unit 306
Chicago, IL 60607

INVOICE # 4994332**DATE** 09/07/2022**DUE DATE** 09/07/2022**TERMS** Due on receipt

DESCRIPTION	QTY	RATE	AMOUNT
Water Restoration	1	8,165.24	8,165.24
Interest Fee of 1.5% (\$123.21) As of October 07, 2022 (\$123.21 x 3 months)	3	123.21	369.63
Notice of Lien Processing Fee	1	49.00	49.00

Additional payment types accepted:
Zelle / QuickPay sent to AL@servprowestloop.com
OR
Check made payable to "SERVPRO"

BALANCE DUE**\$8,583.87**