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Doc#: 2300310085 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/03/2023 01:10 PM Pg: 1 of 4

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Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake, IL 60014

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **01/07/2021**, made by **232 Green LLC**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **232 South Green St., Chicago, IL, 60607** and further described as:

Parcel ID Number: **17-17-221-018-0000**, and recorded in the office of **Cook County**, as Instrument No: **2107804017**, on **03/19/2021**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated January 7, 2021 with Instrument # **2107804018**
Description/Additional information: See attached.
70 N Williams St, Crystal Lake, IL, 60014

Dated this **12/20/2022**
Lender: **Crystal Lake Bank & Trust Company, N.A.**

By: **Lukasz Moryl**
Its: **Assistant Vice President**

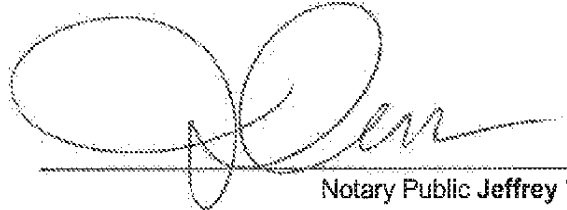
By: **Mary Kozar**
Its: **Vice President**

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State of Illinois , Cook County

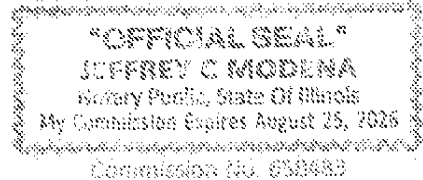
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/20/2022 .



Notary Public Jeffrey Modena

Commission Expires: 08/25/2026



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THE SOUTH 3.01 FEET OF LOT 6, ALSO LOT 7, EXCEPT THE SOUTH 4.02 FEET THEREOF, (EXCEPT THE WEST 9 FEET OF SAID LOTS TAKEN FOR ALLEY) IN BLOCK 12, IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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