

UNOFFICIAL COPY

Doc#. 2300313092 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/03/2023 10:01 AM Pg: 1 of 2

Recording Requested By:
REFS INC.

When Recorded Mail To:
RAMIRO RESTREPO
2130 N. AUSTIN
CHICAGO, IL 60639

ID 365881

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that ROYAL BUSINESS BANK address is 2323 S Wentworth Ave., Chicago, IL 60616, does hereby discharge said mortgage without warranty.

1.(MORTGAGE) Borrower: RAMIRO RESTREPO, SINGLE NEVER MARRIED PERSON, Lender: PACIFIC GLOBAL BANK, Dated: 05-07-2007, Recorded: 06-04-2007, Reel: N/A, Page: N/A, Doc# 0715540054, Loan Amount: \$275,000.00

2.(MODIFICATION OF MORTGAGE) Borrower: RAMIRO RESTREPO, SINGLE NEVER MARRIED PERSON, Lender: PACIFIC GLOBAL BANK, Dated: 05-15-2010, Recorded: 08-05-2010, Reel: N/A, Page: N/A, Doc# 1021747091

Property Address: 2130 N. AUSTIN AVE, CHICAGO, IL 60639

Pin/APN #: SEE ATTACHED EXHIBIT "A"

County: COOK, IL

IN WITNESS WHEREOF, ROYAL BUSINESS BANK, by the officer duly authorized, has duly executed the foregoing instrument on 12-13-2022.

ROYAL BUSINESS BANK SUCCESSOR IN INTEREST TO PACIFIC GLOBAL BANK

By: _____

REFS INC., JESSE M. BERBER, VICE PRESIDENT, ATTORNEY-IN-FACT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 12-13-2022 before me, DANH N. LE, a Notary Public, personally appeared JESSE M. BERBER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____

Notary Public



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LEGAL DESCRIPTION

EXHIBIT "A"

DOCID: 365881

Legal Description: LOT 46 AND LOT 47 IN BLOCK 3 IN GRAND AVENUE ESTATE BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 466 FEET THEREOF) ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NO. 40221, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-32-123-053-0000 Vol. 0365 and 13-32-123-054-0000 Vol. 0365

Property Address: 2130 North Austin Avenue, Chicago, Illinois 60639

Property of Cook County Clerk's Office