

UNOFFICIAL COPY

Doc#: 2300313251 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/03/2023 10:56 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK CHICAGO**, formerly known as **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

THE VARSITY, LLC

and the heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated MAY 7, 2015 and recorded MAY 11, 2015 in the Recorder's Office of **COOK** County in the State of **ILLINOIS**, as Document n (s) **1513115046** and **1513115047** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

****See attached Exhibit "A" attached hereto and made a part hereof****

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-18-126-014-0000
Address(es) of premises: 1706-1710 SHERMAN AVENUE, EVANSTON, IL 60001

IN WITNESS WHEREOF, **FIRST BANK CHICAGO** formerly known as **FIRST BANK OF HIGHLAND PARK**, has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate seal hereto affixed for the uses and purposes therein set forth this 22nd day of DECEMBER, 2022.

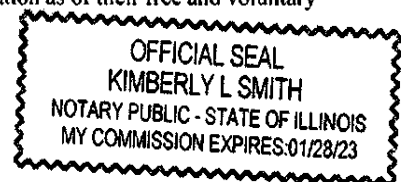
FIRST BANK CHICAGO formerly known as **FIRST BANK OF HIGHLAND PARK**

BY: Marc Zisook (seal) Attest: David Barrera (seal)
MARC ZISOOK, SR VICE PRESIDENT DAVID BARRERA, ASST. VICE PRESIDENT

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named officers of **FIRST BANK CHICAGO**, formerly known as **FIRST BANK OF HIGHLAND PARK**, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of DECEMBER, 2022
Kimberly L. Smith
Notary Public (Seal)



This instrument was prepared by: **FIRST BANK CHICAGO**, 633, SKOKIE BLVD, NORTHBROOK, IL 60062

Mail Recorded Document to:
THE VARSITY LLC, 1780 ASH STREET STE 201, NORTHFIELD, IL 60093

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EXHIBIT "A"

THAT PART OF LOTS 7, 8, 9, 10, 11, 12 AND 13 IN THE RESUBDIVISION OF BLOCK 17 IN EVANSTON IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE RUNNING SOUTH ALONG THE EAST LINE OF SAID LOT 7, A DISTANCE OF 80.0 FEET; THENCE RUNNING WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 35.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 5.0 FEET; THENCE RUNNING WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOTS 7 TO 11, BOTH INCLUSIVE, A DISTANCE OF 185.00 FEET; THENCE RUNNING NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 85.0 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 11, BEING 220.0 FEET FROM THE NORTH EAST CORNER OF SAID LOT 7; THENCE EAST ALONG THE NORTH LINE OF SAID LOTS 7 TO 11, BOTH INCLUSIVE, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

REAL PROPERTY COMMONLY KNOWN AS: 1706-1710 SHERMAN AVENUE, EVANSTON, IL 60201
PROPERTY TAX ID: 11-18-126-014-0000

Property of Cook County Clerk's Office