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Karen A. Yarbrough
Cook County Clerk
Date: 01/03/2023 02:30 PM Pg: 1 of 3

RELEASE OF MORTGAGE

M&T Bank#: 0053973806 "ESQUIVEL" Q13/161 0208556981 241587637 000004150 Cook, Illinois

MIN #:100025500013947146 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by CAROLINA ESQUIVEL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02-07-2012 Recorded: 02-17-2012 as Instrument No. 1204835136, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-LOAN MODIFICATION AGREEMENT TO THE MORTGAGE Dated: 03-23-2012 Recorded: 07-05-2012 as Instrument No. 1218719137, Book/Reel/Liber N/A Page/Folio N/A, between CAROLINA ESQUIVEL and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS in the amount of \$81,796.00

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

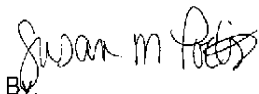
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07-16-200-056-1038

Property Address: 710 HILL DR APT 205, HOFFMAN ESTATES, IL 60169-1471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS
On December 29th, 2022



By: _____
Susan M. Portis, Vice President

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RELEASE OF MORTGAGE Page 2 of 3

STATE OF New York
COUNTY OF Erie

On the 29th day of December in the year 2022 before me, the undersigned, personally appeared Susan M. Portis , Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



Holly Suckow
Notary Public State of New York
Notary Expires: 10/28/2026 #01SU5068226
Qualified in Erie County

HOLLY SUCKOW
NOTARY PUBLIC STATE OF NEW YORK
ERIE COUNTY
LIC. #01SU5068226
COMM. EXP. 10/28/2026

Prepared By: Susan M. Portis, M&T Bank 1 Fountain Plaza, 4th Floor Buffalo, NY, 14203 (800) 724-2224

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Exhibit A****LEGAL DESCRIPTION:**

UNIT 8-205 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 AND THE SOUTH LINE OF GOLF ROAD; THENCE SOUTH 02 DEGREES, 48 MINUTES, 08 SECONDS, WEST ALONG SAID EAST LINE OF THE WEST 10 ACRES 1272.01 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 16 SECONDS, EAST ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SAID NORTHEAST 1/4 OF SECTION 16, 747.86 FEET; THENCE NORTH 00 DEGREES, 37 MINUTES, 02 SECONDS WEST 455.50 FEET; THENCE NORTH 89 DEGREES, 22 MINUTES, 58 SECONDS EAST, 190.00 FEET; THENCE NORTH 00 DEGREES, 37 MINUTES, 02 SECONDS WEST 452.59 FEET; THENCE SOUTH 89 DEGREES, 22 MINUTES, 58 SECONDS WEST 837.36 FEET; THENCE NORTH 02 DEGREES, 48 MINUTES, 08 SECONDS EAST TO THE SOUTH LINE OF GOLF ROAD; THENCE SOUTH 89 DEGREES, 22 MINUTES, 59 SECONDS WEST, ALONG SAID SOUTH LINE 46.65 FEET TO THE POINT OF BEGINNING ALL IN SCHAUMBURG TOWNSHIP OF COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 20 FEET OF THE LAND TAKEN FOR HIGHWAY PURPOSES IN CONDEMNATION CASE 71-L-8422) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25609760, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.