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Doc#. 2300333021 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/03/2023 09:20 AM Pg: 1 of 1

When Recorded Mail To: Centar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0154323059

SATISFACTION OF MORTGAGE

The undersigned declares and it is the present lienholder of a Mortgage made by DIANE L TUZZOLINO-HILL AND CHARLES HILL to CONSUMERS CREDIT UNION bearing the date 06/15/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Decument # 1918446042.

The above described Mortgage is, wilh the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit.

COOK, State of Illinois as follows, to wit:

UNIT 5481R-B-1 AND GARBAGE UNIT 5481RBI IN LEXINGTON GREEN II AS DELINEATED ON A SURVEY OF ARTS OF THE SOUTHWEST 1/4 OF THE SCUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 07-24-302-016-1109

Property more commonly known as: 1221 PLUM TREE CTUNIT B1, SCHAUMBURG, IL 60193.

Dated on 12/27/20) 2(MM/DD/YYYY) CONSUMERS CREDIT UNION

Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 127/2022 (MM/DD/YYYY) before me, Rosa Pena, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS CREDIT UNION with has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Ross Pena

Notary Public - STATE OF NEW JERSEY

Commission expires: 06/03/2027

ROSA PEMA NOTARY PUBLIC STATE OF NEW JERSET ID # 50196773

MY COMMISSION EXPIRES JUNE 03, 2027

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 435176367 CONSUMERS CREDIT UNI T232212-12:28:26 [C-1] RCNIL1



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