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Doc#: 2300333169 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/03/2023 11:32 AM Pg: 1 of 4

Record and Mail to:
14 North Bishop LLC
45 North Ogden Avenue
Chicago, IL 60607-1813

CPTZZ_8578Z

PROPER TITLE, LLC

11

AMALGAMATED BANK of Chicago

RELEASE DEED

THIS RELEASE DEED is made November 10, 2022 and prepared by AMALGAMATED BANK OF CHICAGO, an Illinois banking corporation ("the Bank"). 30 North LaSalle Street, Chicago, Illinois 60602.

WHEREAS, by a certain Mortgage dated August 8, 2019, and recorded on November 1, 2019 in the Recorder's Office of Cook County, State of IL, , as Document No. 1930546195, the premises situated in the County of Cook, State of IL, and more particularly described as follows:

SEE EXHIBIT 'A'

were conveyed to the Bank, or to the Bank as Trustee, to secure the payment of an indebtedness in the principal amount of EIGHTEEN MILLION Dollars \$18,000,000.00, and WHEREAS, said indebtedness was further secured by:

ASSIGNMENT OF RENTS DATED AUGUST 8, 2019 AND RECORDED ON NOVEMBER 11, 2019 AS DOCUMENT NUMBER 1930546196.
and,

WHEREAS, the indebtedness secured has been fully paid, satisfied and discharged.

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NOW, THEREFORE, the Bank, for and in consideration of the premises, and the sum of One Dollar, the receipt of which hereby is acknowledged, does hereby release the previously described real property from the lien created by the aforesaid Mortgage or Trust Deed and the other described instruments, and does hereby release, quitclaim and convey unto 14 NORTH BISHOP LLC heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Mortgage or Trust Deed and the other described instruments to the said property.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

IN WITNESS WHEREOF, the Bank has caused this RELEASE DEED to be executed by its duly authorized officers, and its corporate seal affixed November 10, 2022.

AMALGAMATED BANK OF CHICAGO

By: William O. Kerth
William O. Kerth/SVP

Attest: Jennifer Hein
Jennifer Hein/SVP

STATE OF IL

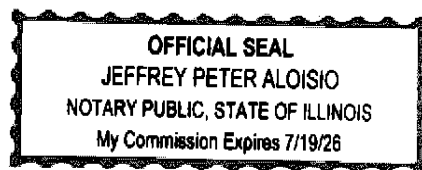
COUNTY OF COOK

I, JEFFREY PETER ALOISIO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O. KERTH, Senior Vice President of AMALGAMATED BANK OF CHICAGO and JENNIFER J. HEINL, Senior Vice President of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such WILLIAM O. KERTH and JENNIFER J. HEINL, respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he/she did affix said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15TH day of NOVEMBER, 2022.

Jeffrey Peter Aloisio
Notary Public

Prepared by:
Mike Bartolon
Amalgamated Bank of Chicago
30 N. LaSalle St. Ste 3800
Chicago, IL 60602



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EXHIBIT A

LEGAL DESCRIPTION OF PREMISES

PARCEL 1: THE EAST 37 FEET OF LOT 13 AND ALL OF LOTS 14, 15 AND THE EAST 130 FEET OF LOT 16 (EXCEPT THE SOUTH 6 FEET OF SAID LOT 16), ALL IN BLOCK 4 IN UNION PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION, IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE VACATED EAST/WEST 10 FOOT PUBLIC ALLEY LYING NORTH OF THE NORTH LINE OF LOTS 13, 14 AND 15, LYING SOUTH OF THE SOUTH LINE OF LOT 16, LYING EAST OF THE EAST LINE OF THE VACATED EAST/WEST 10 FOOT PUBLIC ALLEY VACATED BY ORDINANCE APPROVED BY THE CITY COUNCIL JUNE 12, 1991 AND RECORDED JULY 16, 1991 AS DOCUMENT NUMBER 91351751, SAID EAST LINE BEING DESCRIBED AS THE "NORTHWARDLY EXTENSION OF THE EAST LINE OF THE WEST 13 FEET OF LOT 13" AND LYING WEST OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 15 TO THE SOUTHEAST CORNER OF LOT 16, ALL IN BLOCK 4 IN UNION PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF THE VACATED EAST/WEST 6 FOOT PUBLIC ALLEY AS PREVIOUSLY DEDICATED BY PLAT OF DEDICATION RECORDED JULY 31, 1964 AS DOCUMENT NUMBER 19201644, SAID EAST/WEST 6 FOOT PUBLIC ALLEY DESCRIBED ON SAID PLAT OF DEDICATION AS THE SOUTH 6 FEET OF LOT 16 IN UNION PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE SOUTHWEST QUARTER OF SECTION 8, AFORESAID, LYING EAST OF THE EAST LINE OF THE 16 FOOT ALLEY VACATED BY ORDINANCE APPROVED BY THE CITY COUNCIL JUNE 13, 1991 AND RECORDED JULY 16, 1991 AS DOCUMENT NUMBER 91351751, SAID EAST LINE BEING DESCRIBED IN THE LAST RECORDED ORDINANCE AS THE "NORTHWARDLY EXTENSION OF THE EAST LINE OF THE WEST 13 FEET OF LOT 13" LYING WEST OF THE EAST LINE LOT 16, ALL IN BLOCK 4 IN UNION PARK ADDITION TO CHICAGO BEING AS SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION AFORESAID.

PARCEL 4: THE EAST 130 FEET OF THE SOUTH 16 FEET OF LOT 17, ALL IN BLOCK 4 IN UNION PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION, IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN's: 17-08-333-021-0000
17-08-333-022-0000
17-08-333-031-0000

Common Address: 1446 - 1448 West Madison Street and 14 North Bishop Avenue, Chicago, IL
60607

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