

UNOFFICIAL COPY

Record and Return To:

Citizens Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#. 2300333238 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 01/03/2023 01:50 PM Pg: 1 of 2

This Instrument Prepared By:

Citizens Consumer Loan Servicing

JESSICA BARSTOW

One Citizens Bank Way

Johnston RI 02919

(401)282-7000

Loan #: **00004527706313**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **THOMAS DERHAKE AND KATRINA DERHAKE HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee(s): **CITIZENS BANK, N.A.**

Dated: 08/30/2019 Recorded: 10/09/2019 as Instrument No: 1928246297

Loan Amount: **\$100,000.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **14-20-303-003**

County: Cook County, State of Illinois

Property Address: 3543 N JANSSEN AVE CHICAGO, IL 60657

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/29/2022**.

CITIZENS BANK, N.A.

By: 

By: _____

Name: **MIKAYLA HALL**

Title: **AUTHORIZED SIGNER**

STATE OF **Rhode Island**

COUNTY OF **PROVIDENCE** } s.s.

On **12/29/2022**, before me, **JESSICA BARSTOW**, Notary Public, personally appeared **MIKAYLA HALL, AUTHORIZED SIGNER** of **CITIZENS BANK, N.A.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

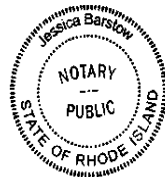
Witness my hand and official seal.



Notary Public: **JESSICA BARSTOW**

My Commission Expires: **08/10/2025**

Commission #: **767351**



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LEGAL DESCRIPTION

Order No.: 19007052LP

For APN/Parcel ID(s): 14-20-303-003-0000

LOT 6 BLOCK 1 IN LAKE PARK ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF SECTION 20, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office