

# UNOFFICIAL COPY

Doc#: 2300333319 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/03/2023 03:08 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39745776  
Ref Number: 7910194435  
Tax ID: 09-12-309-021-0000

1/15/2023

Property Address:

7906 LAKE ST  
MORTON GROVE, IL 60053

IL0v2M-RM-SNA39745776 E 12/29/2022 LRP01-OFF

This space for Recorder's use

MIN #: 100270300067126389

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MUSKAAN IQBAL AND KAMRAN RIAZ, WIFE AND HUSBAND, AS TENANCY BY ENTIRETY**

Date of Mortgage: 3/15/2022 Original Loan Amount: \$549,500.00

Recorded in Cook County, IL on: 3/22/2022, book N/A, page N/A and instrument number 2208106350

Property Legal Description:

**LOT 128 IN ROBBIN'S MEADOW LANE UNIT NUMBER 5, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 40 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13,**

39745776

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TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 09-13-309-021-0000 FOR INFORMATION PURPOSES ONLY: SUBJECT PROPERTY COMMONLY KNOWN AS: 7906 LAKE ST, MORTON GROVE, IL 60053

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **12/29/2022**

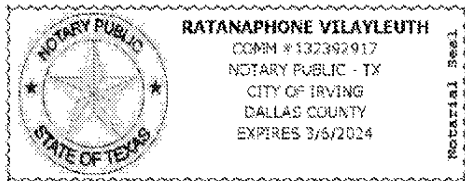
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
Cynthia M Gay, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **12/29/2022**, by **Cynthia M Gay, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
Notary Public

**Ratanaphone Vilayleuth**  
(Printed Name)

My Commission Expires : **3/6/2024**