

UNOFFICIAL COPY

When Recorded Return To:

**Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**

Doc#: 2300441101 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/04/2023 11:58 AM Pg: 1 of 2

**Investor Loan Number 43985428
Loan Number 4009459190**

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **MCLP ASSET COMPANY, INC., WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 (866)707-8234, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 05/02/2013, and made by **SUSAN E CURTIS AND PETER E STEINER WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PROFICIO MORTGAGE VENTURES, ITS SUCCESSORS AND ASSIGNS** and recorded 05/14/2013 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1313413012**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 13-14-218-032-1003

Property is commonly known as: 4507 N CHRISTIANA AVE # 3 CHICAGO, IL 60625.

**Dated this 30th day of December in the year 2022
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER**



**CECELIA MANSFIELD
VICE PRESIDENT**

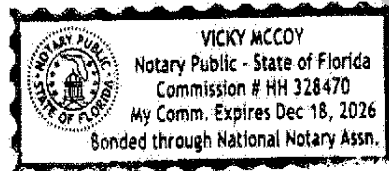
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of December in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**VICKY MCCOY
COMM EXPIRES: 12/18/2026**



**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 435173155 2022-NPL1-GM12 DOCR T302212-03:22:12 [C-2] EFRMIL1**



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'EXHIBIT A'

LEGAL: DWELLING UNIT 4507-3 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 21 AND 22 IN BLOCK 6 IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 40, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET THEREOF) AND (EXCEPT THE NORTHWEST ELEVATED RAILROAD YARDS AND RIGHT OF WAY) IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS CORRESPONDING UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY BRIDGEVIEW BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 14, 1998 AND KNOWN AS TRUST NUMBER 1-2680 AND RECORDED JANUARY 20, 2000 AS DOCUMENT NUMBER 00051580.



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Property of Cook County Clerk's Office