## UNOFFICIAL COPY

Doc#. 2300441257 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/04/2023 04:05 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 220916185

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL NO. 13-10-407-039-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KNOCK LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mor gage

Said Mortgage dated SEPTEMBER 19, 2022 executed by MARJORIE MCCULLOUGH, UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SASTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KNOCK LENDING, LLC, ITS SUCCESSORS AND ASSIGNS Original Mortgagee, and recorded on SEPTEMBER 26, 2022 as Instrument No. 2226934403 in the Office of the Recorder of Decds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 39 IN DR. PRICE'S RIVER PARK SUBJIV SION OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 FAS OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,

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PROPERTY ADDRESS: 5004 NORTH TRIPP AVENUE, CHICAGO, IL 60(30)

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 03, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

TODD SLEIGHT, VICE PRESIDENT

POD: 20221117 KN8111721IM - LR - IL

MIN: 101555400000150877

MERS PHONE: 1-888-679-6377

## **UNOFFICIAL COPY**

STATE OF IDAHO

COUNTY OF **BONNEVILLE** ) ss.

On JANUARY 03, 2023, before me, ASHLEY RYDALCH, personally appeared TODD SLEIGHT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Property of Cook County Clerk's Office

Ospen Ricionen

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025) NOTARY PUBLIC ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

KN8111721IM - LR - IL LOAN NO. 220916185