

UNOFFICIAL COPY

DEED FOR ILLINOIS 131:030407 23 004 414 ADDRESS OF GRANTEE: 7601 S. Cicero
8601 S. Wallace Chicago, Ill.
Chicago, Illinois

THIS INDENTURE WITNESSETH: That --- James L. Mitchell ---, Acting Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations conveys to Ford City Bank, as trustee under a trust agreement dated January 21, 1975 and known as Trust No. 1001

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

TO WIT:

LOT 10 (EXCEPT THE SOUTH 66.94 FEET THEREOF) IN BLOCK 17 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THAT PORTION THEREOF, IF ANY, TAKEN OR USED AS AN ALLEY) IN COOK COUNTY, ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as Amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 20th day of February, 1975, has set his hand and seal as Field Office Director, Housing Management ---, FHA Field Office, --- Chicago ---, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: William M. Miller
William M. Miller, Director,
Housing Management
FIELD OFFICE
FHA FIELD OFFICE, Chicago

Exempt under provisions of Paragraph B of Section 200.1-4B of the Chicago Transaction Tax Act.

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, the undersigned, 2-21-75 Barbara Davis, a Notary Public in and for the State of Illinois, do hereby certify that William M. Miller ---, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management ---, FHA Field Office, Chicago ---, Illinois, and the person who executed the foregoing instrument bearing date of ---, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director --- Housing Management ---, for and on behalf of James L. Mitchell --- Acting Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of February, 1975

Barbara Davis
Notary Public

This document prepared by Shelley Staubitz, 17 North Dearborn, Chicago, Ill

5.2 HP 98

Exempt under provisions of Paragraph B of Section 200.1-286 or under provisions of Paragraph B of Section 200.1-4B of the Chicago Transaction Tax Ordinance.

97 20th 2-21-75 Barbara Davis
Date Buyer, Seller, or Representative

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John J. ...
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RECORDED IN BOOK
COOK COUNTY ILLINOIS

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Property of Cook County Clerk's Office

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END OF RECORDED DOCUMENT