

UNOFFICIAL COPY



2300457031

Doc# 2300457031 Fee \$93.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/04/2023 03:53 PM PG: 1 OF 1

A. NAME & PHONE OF CONTACT AT FILER [optional]
Funding Group 206.298.9394 ext 8903

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Recording requested by and return to:
**Salal Credit Union
 PO Box 75029
 Seattle, WA 98175-0029**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **King** FIRST NAME: **Teresa** MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: **3418 CHAMBORD LN** CITY: **HAZEL CREST** STATE: **IL** POSTAL CODE: **60429-2204** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX:

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY: **USA**

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **Salal Credit Union**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX:

3c. MAILING ADDRESS: **PO Box 75029** CITY: **Seattle** STATE: **WA** POSTAL CODE: **98175-0029** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:
**Electrical
 Including But Not Limited to 1 amp Service Panel with 100 amp 30 Circuit, 10 Recess Can Lights, Circuit Repair, as per R&C
 Enterprises Invoice Number 1578**

Parcel Number: 28-35-404-009-0000

Legal Description: LOT 171 IN CHATEAUX CHAMPAGNE SUBDIVISION, UNIT NO. S-3 BEING PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PER PLAT THEREOF RECORDED JULY 23, 1974 AS DOCUMENT NO. 22790213

Cook

3418 CHAMBORD LN, HAZEL CREST, IL 60429-2204

Fixture Filing

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] (OPTIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

0000259401

SY
PL
SI
MY
SCY
EN
INT