

UNOFFICIAL COPY

Doc#: 2300433004 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/04/2023 09:04 AM Pg: 1 of 2

Return To:
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Prepared By:
CT LIEN SOLUTIONS
HERI APONTE
PO BOX 29071
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SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **POPULAR BANK F/K/A BANCO POPULAR NORTH AMERICA**, does hereby certify that a certain Mortgage, bearing the date **11/19/2004**, made by **ARTHUR F. HILL, JR** to **BANCO POPULAR NORTH AMERICA** on real property located Cook County, in State of Illinois, with the address of **1223 E HYDE PARK BLVO, CHICAGO, IL, 60615** and further described as:

Parcel ID Number: **20-11-0400-019-1005**, and recorded in the office of Cook County, as Instrument No: **0414545110**, on **05/24/2004**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. 85 BROAD STREET, 10TH FLOOR, NEW YORK, NY, 10004**

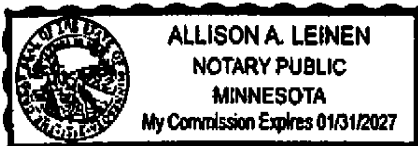
Dated this **12/30/2022**

Lender: **POPULAR BANK F/K/A BANCO POPULAR NORTH AMERICA**

By: **Sara Haag**
Its: **Assistant Vice President**

STATE OF MINNESOTA, STEARNS COUNTY

On December 30, 2022 before me, the undersigned, a notary public in and for said state, personally appeared **Sara Haag**, Assistant Vice President of **POPULAR BANK F/K/A BANCO POPULAR NORTH AMERICA** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Allison A Leinen

Commission Expires: 01/31/2027

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"Exhibit A"

Legal Description

UNIT 5 IN KIMBARK CROSSING CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 1 AND 2 AND THE NORTH 43.50 FEET OF LOT 3, IN HENDERSON'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 31 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER AGREEMENT DATED AUGUST 26, 1977 AND KNOWN AS TRUST NO. 3773 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24164279, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 20-11-400-0(8)-1015

Cook County Clerk's Office