

UNOFFICIAL COPY

Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#: 2300541057 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/05/2023 10:35 AM Pg: 1 of 2

This Instrument Prepared By:

Information Systems and Networks
Corporation
SALVADOR GONZALEZ
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106
405-546-7538

Loan #: **137-9107571**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington DC, 20419**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **SUNNY H LEE AND SANG LIM LEE**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 08/25/2020 Recorded: 10/27/2020 as Instrument No: 2030140264

Loan Amount: **\$12,265.04**

Legal Description: **THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 13 IN WILLIAM K. ALTMANS SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 60 ACRES (EXCEPT THE EAST 40 FEET THEREOF TAKEN FOR STREET AND EXCEPT THE SOUTH 837.02 FEET THEREOF) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **05-03-309-014-0000**

County: Cook County, State of Illinois

Property Address: 3501 GREENWOOD AVE WILMETTE, IL 60091

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/03/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**



By: _____

Name: **Lameka Oakes**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as

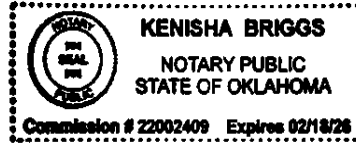
Instrument No. **2212404034**, in **COOK** County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **01/03/2023**, before me, **Kenisha Briggs**, Notary Public, personally appeared **Lameka Oakes, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Kenisha Briggs**
My Commission Expires: **02/18/2026**
Commission #: **22002409**

Property of Cook County Clerk's Office