JNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2300546113 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 01/05/2023 02:27 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DAVID LE AND CINDY NGUYEN to JPMORGAN CHASE BANK, N.A., dated 05/18/2019 and recorded on 06/06/2019, in Book N/A at Page N/A, and/or as Document 1915708007 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration therea, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-30-218-04 4-0 000

Property Address: 2930 N NATOMA AVE CLICAGO, IL 60634

It is not a release of the obligation under the Note as sail obligation has not been fully paid. Absent a separate agreement in writing providing otherwise, the debt remains in full forc: and effect.

The Clerk's Office Witness the due execution hereof by the owner of said mortgage on 01/03/2023.

JPMORGAN CHASE BANK, N.A.

James Seay

Vice President - Document Execution

UNOFFICIAL COPY

STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 01/03/2023, before me appeared James Seay, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

OUACHITA PARISH, LOUISIANA / Blanc.
:time Com.
epared by/Recon.
IEN RELEASE
PMORGAN CHASE BANIC.
700 KANSAS LANE, MAIL CO..
MONROE LA 71203
Telephone Nbr: 1-866-756-8747 LIFETIME COMMISSION **NOTARY ID# 64436**

MARY BLANCHE

Mary Blanche - 64436, Notary Public

UNOFFICIAL COPY

Loan No.: 7672219140

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE NORTH 30 FEET OF THE SOUTH 90.0 FEET OF LOT 90 IN THE FIRST ADDITION TO RESINFO.
NCTPALIS

CONTINUE CLOSE OFFICE

OFFI MONT-CLARE GARDENS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF THE SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 13-30-218-044-0000.