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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/05/2023 01:54 PM PG: 1 OF 3

Prepared by and after Recording Return to:

Patrick McConnell, Esq.
K&L Gates LLP
300 South Tryon Street, Suite 1000
Charlotte, North Carolina 28202

SATISFACTION OF MORTGAGE

Know All Men by These Presents, that U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-K1502 hereby certifies that it has received full consideration, via a defeasance transaction providing replacement collateral, of all sums due on a certain Multifamily Mortgage, Assignment of Rents and Security Agreement, dated the 30th day of November, 2015, executed by PP FIN CHICAGO 12, LLC, an Illinois limited liability company, and recorded as File Number 1533529043 in the records of the Cook County Recorder, State of Illinois; as assigned by assignment instrument recorded December 1, 2015, as File Number 1533529044; as further assigned by assignment instrument recorded June 21, 2016, as File Number 1617325033 (the "*Mortgage*"), or on the notes therein mentioned and described; and do hereby acknowledge full satisfaction of said Mortgage pursuant to the defeasance transaction, the same may be discharged of record.

[signature page to follow]

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Witness my hand and seal, this 17th day of November, 2022.

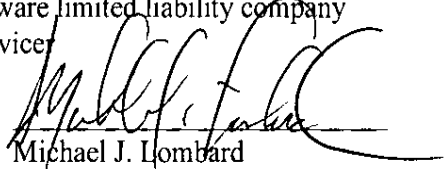
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR
THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST
BOSTON MORTGAGE SECURITIES CORP.,
MULTIFAMILY MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2016-K1502

By: KeyBank National Association,
a national banking association

Its: Master Servicer

By: Walker & Dunlop, LLC,
a Delaware limited liability company

Its: Subservicer

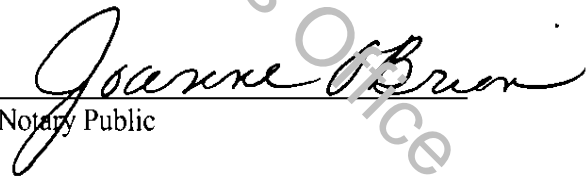
By: 
Name: Michael J. Lombard
Title: Senior Vice President

COMMONWEALTH OF MASSACHUSETTS)

) ss

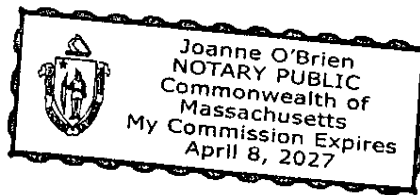
COUNTY OF NORFOLK)

On this 17 day of November, 2022, personally appeared before me Michael J. Lombard, to me known (or proved to me on the basis of satisfactory evidence) to be the Senior Vice President of Walker & Dunlop, LLC, that executed the within and foregoing instrument, and acknowledged that said instrument to be the free and voluntary act and deed of said entity, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that by his signature on the instrument the entity upon behalf of which he acted, executed the instrument.


Notary Public

My commission expires: April 8, 2027

[SEAL]



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EXHIBIT A

DESCRIPTION OF THE LAND

PARCEL 1:

LOT 2 AND THAT PART OF LOT 3 LYING NORTH OF A STRAIGHT LINE FROM A POINT ON THE EAST LINE OF MICHIGAN AVENUE 134.82 FEET SOUTH OF THE SOUTH LINE OF 59TH STREET TO A POINT IN THE EAST LINE OF SAID LOT 3, 137.4 FEET SOUTH OF THE SOUTH LINE OF 59TH STREET (EXCEPT FROM ABOVE THAT PART THEREOF TAKEN OR USED FOR MICHIGAN AVENUE) IN BLOCK 1 IN WILSON, HEALD AND STEBBING'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-17-302-001 5911 S. Michigan Ave, Chicago, IL

PARCEL 2:

LOT 17 (EXCEPT THE NORTH 40 FEET THEREOF AND EXCEPT THE WEST 150 FEET THEREOF) IN ELISHA BAYLEY'S SUBDIVISION OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PART TAKEN AND USED FOR SOUTH PARK AVENUE) IN COOK COUNTY, ILLINOIS.

20-10-306-012 530-5137 S Martin Luther King Dr, Chicago, IL

PARCEL 3:

LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN HUNDLEY'S SUBDIVISION OF 13 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-10-309-038 5300-5308 S Michigan Ave, Chicago, IL

PARCEL 4:

LOT 9 AND THE SOUTH 10 FEET OF LOT 8 IN SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF LOT 19 AND THE WEST 1/3 OF LOT 20 (EXCEPT THAT PART TAKEN FOR STREET) OF NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-15-120-033 5854-5858 S Michigan Ave, Chicago, IL