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247-853.3 DEED FOR ILLINOIS 23,005 244 7132 S. Damen 64 & Chicago, Illinois THIS INDENTURE WITNESSETH: That -----James T. Lynn--Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to TROY LEE BYTHER AND BERTHEON BYTHER, HIS WIFE ſv (hereinafter referred to as "Grantee(s)"), -20 all interest in the fellowing described real estate not in tenancy in common but in joint tenancy TO WIT: CO. NO. 016 LOT 18 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 19 IN BLOCK 1 74 PERRONS SUBDIVISION OF 50 ACRES IN THE EAST 1/2 OF THE NORTH WEST 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS 161719 15. cc. BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as mended (12 USC 1701 et seq.) and the Department of Housing and Urbas Development Act (79 Stat. 667). A ★ ★ DEPT, OF REVENUE AND THE said Grantor for himself, his successors and assigns, does cove-111 mant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, cornetted, executed or suffered any act or acts, thing or things whatsoever, where or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever. SAID CONVEYANCE is made SUBJECT to all covenance, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show. IN WITNESS WHEREOF the undersigned on this 18th day of January, 1975 Secretary of Housing and Urban Development, under authority and by dirtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subport D. Ite 7/32 & Damen Sealed and delivered in the presence of: Secretary of Housing and Urban Der BY: Federal Housing Commissions Director, Housing Me FIELD OFFICE FHA FIELD OFFICE, Chicago 10 IN3110 STATE OF ILLINOIS COUNTY OF Cook Patricia M. Fernandez , a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller-----, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management-----, FHA Field Office, Chicago-----, Illin Illinois and the person who executed the foregoing instrument bearing date of February

by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director -----Housing Management----, for and on behalf of James T. Lynn-----Secretary of Housing and Urban Development, for the uses and purposes therein set forth. Given under my hand and Notarial day of February 1975 Notary Public

This document prepared by Shelley Staubitz, 17 North Dearborn, Chicago, Ill

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White F. Cheen

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