

# UNOFFICIAL COPY

Doc#. 2300525014 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/05/2023 09:31 AM Pg: 1 of 5

# Recording Cover Sheet

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**Mail to:**  
**Carrington Title Partners, LLC**  
**1919 S Highland Ave., Ste 315-B**  
**Lombard, IL 60148**

**Carrington Title file number: 2022-01540LR**

**Deed**

**Mortgage**

**Subordination Agreement**

**Assignment Of Commercial Mortgage Security Agreement and  
Fixture Filing**

**UNOFFICIAL COPY**

3085

**Prepared by:**

LaRocca Hornik Rosen & Greenberg  
Jonathan L Hornik, Esq.  
83 South Street, Suite 302  
Freehold, NJ 07728

**ASSIGNMENT OF COMMERCIAL MORTGAGE SECURITY AGREEMENT, AND  
FIXTURE FILING**

**KNOW THAT IL Lending LLC**, a Delaware Limited Liability Company having an address at **645 Madison Avenue, 19th Floor, New York, NY 10022** ("**Assignor**") in consideration of Ten (\$10.00) or more Dollars, paid by **Loan Funder LLC, Series 45060**, a Delaware limited liability company having its principal place of business at **645 Madison Avenue, Floor 19, New York, NY 10022** ("**Assignee**"), hereby assigns, sells, transfers and delivers unto Assignee, those certain Mortgage, Security Agreement, And Fixture Filing and Collateral Assignment Of Leases And Rents described in **Exhibit A** (the "Assigned Loan Documents") annexed hereto and incorporated herein by this reference, covering the premises commonly known as **5100 North Marine Drive 6J, Chicago, IL 60640**, designated on the official tax map of \_\_\_\_\_ and County of \_\_\_\_\_ as Block \_\_\_\_\_, Lot \_\_\_\_\_ and more particularly described on **Exhibit B** attached hereto and made a part hereof (the "Premises").

Such Assigned Loan Documents having been given to secure payment of Seventy Seven Thousand Five Hundred and 00/100 dollars (\$77,500.00) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ of Records of County of \_\_\_\_\_, State of \_\_\_\_\_, Assignment of Leases and Rents is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ of Records of County \_\_\_\_\_, State of \_\_\_\_\_ together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Assigned Loan Documents.

**TOGETHER** with the bonds, notes or other obligations described in said Assigned Loan Documents, and the monies due and to grow thereon with interest;

**TO HAVE AND TO HOLD** the same unto the Assignee and to the successors, legal representatives and assigns forever.

The Assigned Loan Documents hereby have not been further assigned except as set forth herein.

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Mail To:  
Carrington Title Partners, LLC  
1919 S. Highland Ave. Ste 315-B  
Lombard, IL 60148

2022-01540LR

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IN WITNESS WHEREOF, the Assignor has duly executed this assignment as of

ASSIGNOR:

By: [Signature]  
Name: SOHIN SHAM  
Title: Manager

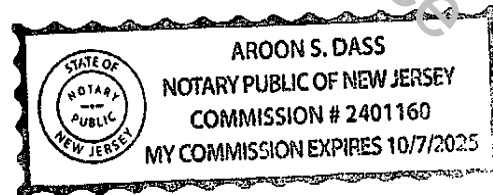
STATE OF NJ )  
COUNTY OF Hudson ) ss.:

I certify that on 11-3 2022, Sohin Shah, came before me in person and stated to my satisfaction that he/she:

(a) made the attached instrument; and

(b) was authorized to and did execute this instrument on behalf of and as Manager of IL Lending LLC (the "Company"), the entity named in this instrument, as the free act and deed of the Company, by virtue of the authority granted by its partnership agreement and partners.

[Signature]  
NOTARY PUBLIC



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## EXHIBIT A

A Commercial Mortgage, Security Agreement, And Fixture Filing between IL Lending LLC and TEDDIE PROPERTIES 2 LLC dated December 07, 2022 with regard to the Property located at 5100 North Marine Drive 6J, Chicago, IL 60640 in the Mortgage amount of Seventy Seven Thousand Five Hundred and 00/100 dollars (\$77,500.00).

Property of Cook County Clerk's Office

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## EXHIBIT A

UNIT NUMBER 6J IN 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 15 AND 16 IN WHITE, GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT NUMBER 4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE NUMBER 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1969 AND KNOWN AS TRUST NUMBER 27838 AND IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 25203737, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5100 North Marine Drive 6J; Chicago, IL 60640  
PIN Number: 14-08-403-028-1046