

UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release



2300533005

This instrument was prepared by:

Lynn Hauser
815-235-1740
GreenState Credit Union
510 S. Park Crest Dr.
Freeport, IL 61032

Doc# 2300533005 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/05/2023 09:39 AM PG: 1 OF 2

When Recorded Mail To:

GreenState Credit Union
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 372474

MIN: 100342610008200025

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: ALEXIS WIRTH A/K/A ALEXIS G STOLTZE, A MARRIED INDIVIDUAL

Mortgagee: BLUELEAF LENDING, LLC, N/K/A GREENSTATE CREDIT UNION

Dated: SEPTEMBER 24, 2012

Date Recorded: OCTOBER 12, 2012

Document/Instrument #: 1228633043

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 14-33-208-028-1061

Real Property Address: 2020 N LINCOLN PARK WEST UNIT 6K CHICAGO, IL 60614

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the DECEMBER 13, 2022.

Mortgage Electronic Registration System, Inc.

Laurie A Thomalla

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the DECEMBER 13, 2022, before me appeared LAURIE THOMALLA personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



Mary Waller
Notary Public, State of Illinois

MIN: 100342610008200025

MERS Phone: 1-888-679-6377

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT 6K IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST HALF OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHN'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-33-208-028-1061 Vol. 494

Property Address: 2020 North Lincoln Park West, Unit 6K, Chicago, Illinois 60614

Property of Cook County Clerk's Office