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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Maureen Bodine (301) 874-4528

Doc# 2300534035 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

	E-MAIL CONTACT AT FILER (optional)		COOK C	DUNIA CEEKK	
•	maureen.bodine@usbank.com		DATE: 6	01/05/2023 11:49 AM	PG: 1 OF 3
	SEND ACKNOWLEDGMENT TO: (Name and Address)				
l	U.S. Bank National Association	,		-	
	4527 Metropolitan Court, Suite C	1			
	Fredrick, Maryland 21704				
	Attention: Private Certification/Maureen Bodine	11			·
Ļ			THE ABOVE SPACE IS	FOR FILING OFFICE USE	ONLY
	initial financing statem int in E number oc #2130857038; Filed: 11/4/21	16	This FINANCING STATEMENT (or recorded) in the REAL EST	ATE RECORDS	-
2.	TERMINATION: Effectiveness of the ring statement identified ab	ove is terminated with	Filer: attach Amendment Addendun		
	Statement	Ove is terrishisted with	respect to the seconty interest(s) o	i Secured Party authorizing this	rermination
3.	ASSIGNMENT (full) r partial): Provide par 3 of Assignee in Item 7a or	7b, and address of A	asignee in Item 7c and name of Assi	gnor in Item 9	
	For partial assignment, complete items 7 and 9 and and indicate affected	collateral in item 8			
4. [CONTINUATION: Effectiveness of the Financing Statement identified continued for the additional period provided by applicable law	above with respect to	the security interest(s) of Secured F	erty authorizing this Continuation	on Statement is
<u>г</u> Г					
o. ۲	PARTY INFORMATION CHANGE:	of these three boxe	s to:		
		W JE lame and/or add		mplete Item DELETE name:	Give record name
	CURRENT RECORD INFORMATION: Complete for Party Information Cha			EN LC TO DE DESECCIÓN	can da dr do
	8a. ORGANIZATION'S NAME	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
	NWL Company, LLC				
OR	86. INDIVIDUAL'S SURNAME	FIRST PERSON/	NAME ADD	ITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR	BP CM ACQUISITION SPV, LLC		<u>C</u>		
	7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME				
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			7	Ś	SUFFIX
	INDIVIDUAL'S FIRST PERSONAL NAME	CITY	STA		COUNTRY
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7c. 1	individual's first personal name individual's additional name(syinitial(s) mailing address 2 Fifth Avenue, 30th Floor	I -	N	Y 10013	COUNTRY
45 3.	INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) MAILING ADDRESS 2 Fifth Avenue, 30th Floor COLLATERAL CHANGE: Also check one of these four boxes: All Indicate collateral:	New York	DELETE collateral RESTA	Y 10013 TE covered collater St	COUNTRY USA SSIGN collateral
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	IAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AN this is an Amendment authorized by a DEBTOR, check here and provide m	MENDMENT: Provide only <u>one</u> name (9a or 9b) (n name of authorizing Debtor	ame of Assignor, if this is an Assignment)
	9a. ORGANIZATION'S NAME NWL Company, LLC			
OR		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

FILE WITH: Cook County, IL / Granville Apartments

2300534035 Page: 2 of 3

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NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Rem 9 on Amendment form 120. INDIVIDUAL'S SURNAME FIRST PERSON VAN IVE ADDITIONAL NAME(S) NITI (U.S) Name of DEBTOR on related final-size girlsament (Name of a current Debtor of record required for indexing purposes only in some fling offices - see instruction Rem 13). Provide assat, of en in, do not omit modify, or abbreviate any part of the Debtor's remain), see instruction in name does not it 130. ORGANIZATION'S NAME FIRST PERSONAL NAME FIRST PERSONAL NAME ADDITIONAL SURNAME FIRST PERSONAL NAME ADDITIONAL SPACE FOR ITEM 8 (Collateral): This FIRANCOND STATEMENT AMENDMENT: Occurs timber to be cut Occ	INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 19 on Amendment Doc #2130857038; Filed 11/4/21	nt form	·	
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2300534035 Page: 3 of 3

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EXHIBIT "A"

LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888, AS DOCUMENT 1042704, IN COOK COUNTY, ILLINOIS.

Proberil of Cook County Clark's Office