

UNOFFICIAL COPY

Doc#: 2300641277 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/06/2023 03:42 PM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Heather Ostrander
Rocket Mortgage, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3494588180

That a certain mortgage in the original principal amount of \$115,500.00, executed by CHRISTOPHER J. OWENS to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for HAWTHORNE CREDIT UNION, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated January 12, 2011 and recorded January 26, 2011 in Document No. 1102641006, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 11-07-100-020-1005 Commonly known as: 1210 Central St 3N Evanston IL, 60201

SEE ATTACHED LEGAL DESCRIPTION

Dated this January 3, 2023

SIGNED:



Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for
HAWTHORNE CREDIT UNION, its successors and assigns

By: Mary Hennessy

Its: Assistant Secretary of MERS

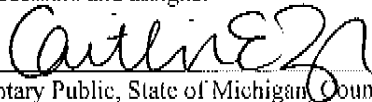
ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On January 3, 2023, before me, Caitlin E Zanardelli, the above signed officer, Mary Hennessy, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for HAWTHORNE CREDIT UNION, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for HAWTHORNE CREDIT UNION, its successors and assigns.



Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: December 21, 2028

Acting in the County of Wayne

CAITLIN E ZANARDELLI
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE

My Commission Expires December 21, 2028
Acting in the County of WAYNE

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 1210-37 IN THE SISSILLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS A. AND B. IN LOTT'S RESUBDIVISION OF LOTS 5 TO 9 AND LOT 13 AND OF ALLEYS SOUTH AND ADJOINING SAID LOTS 7 AND 8 AND THE EAST 10 FEET OF LOT 6 AND WEST AND ADJOINING LOT 9 VACATED BY ORDINANCE RECORDED AS DOCUMENT 7945771 IN CENTRAL STREET ADDITION TO EVANSTON, BEING THAT PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF CENTRAL STREET AND EAST OF THE EAST LINE OF ASBURY AVENUE AND WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE SANITARY DISTRICT, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25442598 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

which currently has the address of 1210 Central St 3N

pin#11-07-100-020-1005

Cook County Clerk's Office