

UNOFFICIAL COPY

Record and Return To:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

Doc#: 2300641332 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/06/2023 04:25 PM Pg: 1 of 2

This Instrument Prepared By:

CITIZENS ONE HOME LOANS
MANJUNATH RAMAKRISHNA
10561 Telegraph Road
Glen Allen VA 23059
(800) 234-6002

Loan #: *****4975

Investor Loan #: 000791910

MIN: 101023910000017094

MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR M I E FINANCIAL, INC., AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS P. O. BOX 2026, FLINT MI, 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): **MORDECHAI RAIZMAN AND CHANA RAIZMAN, HUSBAND AND WIFE, TENANCY BY THE ENTIRETY**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR M I E FINANCIAL, INC., AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Dated: 01/04/2022 Recorded: 01/13/2022 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2201318362

Loan Amount: **\$375000.00**

Legal Description: **PROPERTY DESCRIPTION:SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:LOT 32 AND THE WEST 12 FEET OF LOT 33 IN BLOCK 3 IN ARCHIBALD'S KENILWORTH AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

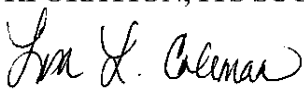
Parcel Tax ID: **10-36-105-038-0000**

County: Cook County, State of Illinois

Property Address: 2914 WEST GREENLEAF AVENUE CHICAGO, IL 60645

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/05/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR M I E FINANCIAL, INC., AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 

Name: **LISA L. COLEMAN**

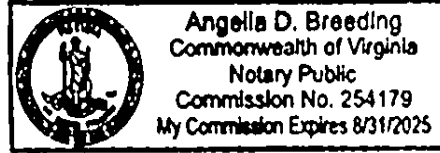
Title: **Assistant Secretary**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **01/05/2023**, before me, **ANGELIA D. BREEDING**, Notary Public, personally appeared **LISA L. COLEMAN**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR M I E FINANCIAL, INC., AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ANGELIA D. BREEDING**
My Commission Expires: **08/31/2025**
Commission #: **254179**

Property of Cook County Clerk's Office