

# UNOFFICIAL COPY



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COLE HOLLAND  
PNC BANK, NATIONAL ASSOCIATION  
P.O. BOX 8820  
DAYTON, OH 45482

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK  
DATE: 01/06/2023 09:46 AM PG: 1 OF 2

0006148456  
MICHAEL DICINTIO  
PO Date: 12/23/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

FIRST NATIONAL BANK F/K/A FNBW BANK FORMERLY KNOWN AS FIRST NATIONAL BANK OF WHEATON,  
AS TRUSTEE UNDER THE PROVISIONS OF CERTAIN TRUST AGREEMENT, DATED THE 5TH DAY OF  
NOVEMBER, 2002 AND KNOWN AS TRUST NUMBER 1461.

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated March 26, 2009 calling for the  
original principal sum of dollars (\$150,000.00), and recorded in Mortgage Record , page and/or instrument #  
0911141005, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

8344 W SUNNYSIDE AVE, NORRIDGE IL - 60706  
Tax Parcel No. 12-14-216-032-0000

LOT 56 IN LARRY J. PONTARELLI'S SUNSET GROVE SUBDIVISION OF PART OF THE NORTH 1/2 OF  
THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 27th day of December, 2022.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE  
A DIVISION OF NATIONAL CITY BANK

By

\_\_\_\_\_  
MICHELLE F PYBURN  
Its ASSISTANT VICE PRESIDENT

S Y  
P 2  
S I  
M Y  
SC Y  
E Y  
INT llb

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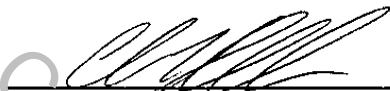
MICHAEL DICINTIO

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of December, 2022, personally appeared MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**COLE HOLLAND**  
My commission expires **4/28/2026**



**COLE HOLLAND, NOTARY PUBLIC**  
Residence: MONTGOMERY  
State Wide Jurisdiction, Ohio  
Expiration Date: April 28, 2026  
Commission # 2021-FE-930653