

# UNOFFICIAL COPY

Doc#. 2300610093 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/06/2023 11:37 AM Pg: 1 of 4

Prepared by: Regina M. Uhl  
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Recording Requested By and Return To:  
CORELOGIC  
P.O. BOX 9232  
COPPELL, TX 75019  
Permanent Index Number: 07253060200000

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(Space Above This Line For Recording Data)

REF NUMBER: 8419844068-L

Data ID: **B06R01R**  
Case Nbr: **39753402**

Property: 1565 NEVADA LN, ELK GROVE VILLAGE, IL 60007-2816

## RELEASE OF LIEN

MIN: 100809006295238461 MERS Phone: 1-888-679-6377

Date: 01/04/2023

Note Holder: Valon Mortgage, Inc.

Note Holder's Mailing Address: 31 Bond St Floor 5, New York, NY 10012

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
MORTGAGEE, AS NOMINEE FOR GREEN TREE SERVICING LLC,  
ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 08/13/2014

Original Principal Amount: \$234500.00

Borrower: MEREDITH SERRANO AND RUBEN SERRANO JR, ( MONICA SERRANO,  
HIS WIFE TO SIGN NON-BORROWING DOCS)

Lender/Payee: GREEN TREE SERVICING LLC

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39753402=CASE NBR:39753402

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1423755013, 8/25/2014, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE FOLLOWING DESCRIBED PROPERTY: LOT 20 IN BLOCK 7 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND WEST 1/4 OF THE SOUTHEAST 1/4 (TAKEN AS TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 22, 1974 AS DOCUMENT NO. 22824635, IN COOK COUNTY, ILLINOIS. ASSESSOR'S PARCEL NO: 07-25-306-020

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**




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Executed this 01/04/2023

Valon Mortgage, Inc.

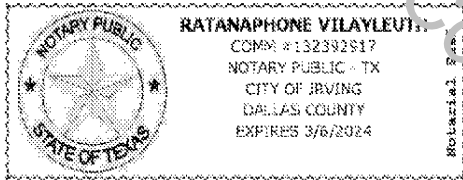
By:   
CUTARA A ADLEY


Its: Vice President

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 01/04/2023, by CUTARA A ADLEY, Vice President of Valon Mortgage, Inc., on behalf of the entity.



  
Notary Public

RATANAPHONE VILAYLEUTH  
(Printed Name)

My commission expires: 3/6/2024