

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

Doc#. 2300633286 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/06/2023 01:42 PM Pg: 1 of 2

**This Instrument Prepared By:**

FIFTH THIRD BANK  
ANNA SANTIAGO  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227  
800-972-3030

Loan #: \*\*\*\*\*4326  
Investor Loan #: 402311164  
MIN: 100188500000537908  
MERS Phone #: (888) 679-6377

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT MI, 48501, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAN ANBAR an unmarried man

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 12/03/2020 Recorded: 01/20/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2102006001

Loan Amount: **\$304000.00**

Legal Description: **PARCEL A: PARCEL 1: UNIT 1519 IN THE 680 SOUTH RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26188405, AMENDED BY DOCUMENT NO. 26674026 AND RESTATED BY DOCUMENT NO. 88389821, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 2632045 AND RE-RECORDED AS DOCUMENT NO. 26407239 AND AMENDED BY DOCUMENT NO 26407240, AND AS CREATED BY DEED RECORDED JANUARY 13, 1989 AS DOCUMENT NO. 89022146, IN COOK COUNTY, ILLINOIS. PARCEL B: PARCEL 1: UNIT 6.02 IN 680 PRIVATE GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 6, 7 AND 12 IN PAUL'S SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PART OF LOTS 5 AND 6 AND THE TRACT MARKED ALLEY LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION**

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**OF THE UNSUBN ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCK 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26827972 AND AMENDED AND RESTATED AS DOCUMENT 88389820, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RERECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 112912 TO CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 14, 1989 AND KNOWN AS TRUST NUMBER 1092748 DATED FEBRUARY 14, 1989 AND RECORDED FEBRUARY 16, 1989 AS DOCUMENT 89072719.**

Parcel Tax ID: 17-10-202-062-1112; 17-10-202-085-1002

County: Cook County, State of Illinois

Property Address: 680 N LAKE SHORE DRIVE, #1519 CHICAGO, IL 60611

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/05/2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

By: 

Name: **Kris Kleehamer**

Title: **Vice President**

STATE OF **Ohio**  
COUNTY OF **HAMILTON** } s.s.

On **01/05/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Sally Knox**

My Commission Expires: **05/18/2026**

Commission #: **2016-RE-570684**



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2026  
COMMISSION: 2016-RE-570684