

UNOFFICIAL COPY

Doc#: 2300633390 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/06/2023 03:18 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 9725723390

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 16-05-127-046-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 12, 2020** executed by **MELINDA D. JONES AND JUSTIN JONES, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 12, 2020** as Instrument No. **2015446327** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **10 DIVISION ST, OAK PARK, IL 60302**

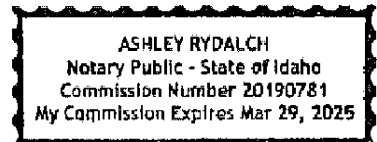
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 05, 2023**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

RACHEL J. HUMBER, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JANUARY 05, 2023**, before me, **ASHLEY RYDALCH**, personally appeared **RACHEL J. HUMBER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20221228
CF8050115IM - LR - IL



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CF8050115IM - 9725723390 - JONES

LEGAL DESCRIPTION

The land is situated in the County of Cook, State of Illinois, as follows:

THAT PART OF LOTS 11 THROUGH 15 BOTH INCLUSIVE TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF ADJOINING SOUTH 1/2 OF SAID ALLEY, LYING EAST OF THE WEST LINE OF LOT 15, EXTENDED NORTH, TAKEN AS A SINGLE TRACT OF LAND IN WASSELL AND BRAMBERG AND COMPANY'S OAK PARK HOME ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 90 DEGREES 00 MINUTES EAST, ALONG THE SOUTH LINE OF SAID TRACT, 67.44 FEET, TO THE PLACE OF BEGINNING; THENCE CONTINUING EAST ALONG THE LAST DESCRIBED COURSE 55.98 FEET; THENCE NORTH 45 DEGREES 07 MINUTES 42 SECONDS WEST, 78.85 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES WEST, 55.63 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

AND

GARAGE PARCEL "C", DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 11 THROUGH 15, BOTH INCLUSIVE, TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING SOUTH 1/2 OF SAID ALLEY, LYING EAST OF THE WEST LINE OF LOT 15, EXTENDED NORTH, AND WEST OF THE EAST LINE OF LOT 11, EXTENDED NORTH, TAKEN AS A SINGLE TRACT OF LAND IN WASSELL AND BRAMBERG AND COMPANY'S OAK PARK HOME ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE NORTH LINE OF SAID TRACT 37.22 FEET; THENCE SOUTH 00 DEGREES 22 MINUTES 20 SECONDS EAST, 25.24 FEET, TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH, ALONG LAST DESCRIBED COURSE, 11.76 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 37.00 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 0 DEGREES 22 MINUTES 20

SECONDS WEST, ALONG SAID WEST LINE, 11.76 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 37.00 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.