

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City OK 73106

Doc#: 2300945069 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/09/2023 12:34 PM Pg: 1 of 3

**This Instrument Prepared By:**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City OK 73106  
405-546-7538

Loan #: **137-7728437**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington DC, 20410**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **NICOLE CAMPEL**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 01/15/2021 Recorded: 02/19/2021 as Instrument No: 2105042095

Loan Amount: **\$5,639.80**

Legal Description: **SEE ATTACHMENT EXHIBIT A**

Parcel Tax ID: **20-35-124-157-0000**

County: Cook County, State of Illinois

Property Address: 1130 E 83RD ST #B CHICAGO, IL 60619

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/05/2023**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Agent**

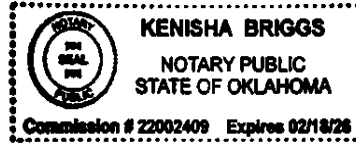
Power of Attorney previously recorded on **05/04/2022**, as  
Instrument No. **2212404034**, in **COOK** County, IL.

# UNOFFICIAL COPY

STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **01/05/2023**, before me, **Kenisha Briggs**, Notary Public, personally appeared **Chris Jakova, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Kenisha Briggs**  
My Commission Expires: **02/18/2026**  
Commission #: **22002409**

Property of Cook County Clerk's Office

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## EXHIBIT A

**BORROWER(S): NICOLE CAMPBELL**

**LOAN NUMBER: (scan barcode)**

**LEGAL DESCRIPTION:**

The land referred to in this report is situated in the COUNTY OF COOK AND STATE OF ILLINOIS, and described as follows:

**LOT 41 (EXCEPT THE WEST 2.58 FEET THEREOF) IN BLOCK 4 IN FORDHAM'S ADDITION TO CORNELL, A SUBDIVISION OF THAT PART LYING EAST OF THE N. Y. C. AND ST. LOUIS RAILROAD OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**ALSO KNOWN AS: 1130 E 83RD STREET, CHICAGO, ILLINOIS 60619**

Property of Cook County Clerk's Office