

UNOFFICIAL COPY

Record and Return To:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

Doc#: 2300945033 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/09/2023 11:42 AM Pg: 1 of 2

This Instrument Prepared By:

TRUIST BANK
STARR WYNN
LIEN RELEASE DEPT RVW 3013
1001 SEMMES AVE PO BOX 27406
RICHMOND VA 23224
800-634-7928

Loan #: **3006094621**

Investor Loan #: **3006094621**

MIN: **101118701401418429**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR INLAND BANK AND TRUST its successors and assigns P.O. BOX 2026, FLINT MI, 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **BRIAN DENNIS GALVIN AND SHEILA A DUGAN husband and wife**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS**

Dated: 09/16/2021 Recorded: 09/27/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2127055145

Loan Amount: **\$675000.00**

Legal Description: **LOT 10 IN BLOCK 1 IN STEELES SUBDIVISION OF THAT PART OF THE NORTH 13.33 CHAINS OF THE SOUTHEAST 1/4 LYING EAST OF THATCHER FOREST AVENUE, ALSO THAT PART OF THE NORTHEAST 1/4 LYING EAST OF FOREST AVENUE AND SOUTH OF CHICAGO AND NORTH WESTERN RAILROAD RIGHT OF WAY IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

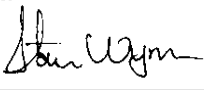
Parcel Tax ID: **15-11-401-024-0000**

County: Cook County, State of Illinois

Property Address: 314 GALE AVE RIVER FOREST, IL 60305

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/04/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR INLAND BANK AND TRUST its successors and assigns

By: 

Name: **STARR WYNN**

Title: **Vice President**

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STATE OF Virginia
COUNTY OF RICHMOND } s.s.

On **01/04/2023**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR WYNN, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR INLAND BANK AND TRUST its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2024**

Commission #: **143255**

Property of Cook County Clerk's Office